

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cerd)) is

subject to a penalty fee of \$25.00.	- •						
1. Corporate ID No. 113989	2. Name of Corporation The Dance Connection, Inc.						
3. Street Address Principal Business Office 1232 Hartford Avenue			Johnston	State RI	^{Zip} 02919		
4. Business Phone No. 5. State of Incorporation (401) 351-3410 Rhode Island							
6. Brief Description of the Character To engage in any adn all as			mances.				
7. NAMES AND ADDRESSES President Name Cheryl Lima	OF THE OFFICERS:	("X" BOX FOR ATTA	HMENTO FILLIN'S Vice President Name Cheryl Lima	PACES BEFORE USING	ATTACHMENTS		
Street Address 8 Massio Drive			Street Address 8 Mascio Drive				
City Johnston	State RI	^{Zip} 02919	City Johnston	State RI	74p 02919		
Secretary Name Cheryl Lima			Treasurer Name Cheryl Lima				
Street Address 8 Mascio Drive 27 Ked Oak Dr			Street Address 8 Mascio Drive				
Johnston Westy	State RI	02919 12816	োঢ় Johnston	State RI	^{Zip} 02919		
8. NAMES AND ADDRESSES Director Name None	OF THE DIRECTORS	· ("X" BOX FOR ATT	ACHMENT) FILL IN Director Name	SPACES BEFORE USIN	G ATTACHMENTS		
Street Address			Street Address				
Сиу	State	Zip	City	State	Zip		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Shares authorized				("X" AOX FOR ATTAC TION MUST BE COMPLETED	HMENTS [
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series **	Par Value		
			100	Common	No Par Value		
			THE SEC	110M PMP: 52 A.	State of Brown		
This report must be executed this report must be executed of				orporation is in the hand	s of a receiver or trustee,		

File Date	F	LED			
Check No.	MAR	0 2 20	09		
, B	y	186			
	FOR SECI	RETARY OF	STATE U	SE ONLY	