

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| * In accordance with R.I.G.L. 7-1.2 subject to a penalty fee of \$25.00. | -1501(e), each corporation f | ailing or refusing to file its ann | ual report within thirty (30) d | ays after the time prescribed by l | aw (R.I.G.L. 7-1.2-1501(c&d)) is | | |
|--|--|---|--|---|---|--|--|
| 1. Corporate ID No. 131318 | 2. Name of Corporation Buffini & Compa | 2. Name of Corporation Buffini & Company | | | | | |
| 3. Street Address Principal Business Office 5770 Armada Drive | | | Carlsbad | State CA | ^{Zŷ} 92008 | | |
| | | California | 5. State of Incorporation California | | | | |
| 6. Brief Description of the Character Business coaching/ sell mo | onthly subscriptions | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Brian Buffini | | | CHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Michael Taylor | | | | |
| Street Address 5770 Armada Drive | | | Street Address 5770 Armada Drive | | | | |
| City Carlsbad | State CA | ^{Ζψ} 92008 | ^{City} Carlsbad | State CA | ^z փ 92008 | | |
| Secretary Name Brian Buffini | | | Treasurer Name | | | | |
| Street Address 5770 Armada Drive | | | Street Address | | | | |
| City Carlsbad | State CA | ^{Zip} 92008 | City | State | Zip | | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTA Director Name Brian Buffini | | | ACHMENT) FILE IN SPACES BEFORE USING ATTACHMENTS Director Name Beverly Buffini | | | | |
| Street Address 5770 Armada Drive | | | Street Address 5770 Armada Drive | | | | |
| Cuy Carlsbad | State CA | <i>Zip</i> 92008 | ণ্যে Carlsbad | State CA | <i>Ζφ</i> 92008 | | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | Cùy: | State | Zψ | | |
| 9. SHARES AUTHORIZED | | | religion of entre code deduction in the property of the contraction of | ("X" BOX FOR ATTAC ECTION <u>MUST</u> BE COMPLETED | han challed the new historian research as an electronic research research | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | | |
| | | | 10000 | common | | | |
| | | | The state of the s | | | | |
| This report must be executed this report must be executed | d on behalf of the corp l on behalf of the corp | poration by an authorize oration by the receiver o | d representative. If the or trustee. | corporation is in the hand | ds of a receiver or trustee, | | |
| | | | | | | | |

Title

| File Date | | - | A 159 (2.55) | | |
|-----------|------------------------|---------|-------------------------|-------------|-------------------|
| | Grand Area Sales Sales | LED | | | jiwat (a Katas |
| Check No | MAR | n 90 20 | ០០ | | |
| B_{V} | MP.IN // | 1 4 20 | / | | |
| B | Y. 4.5 | | O E <u>sta</u> te us | TE CANTA | |
| | 73 KK PA | | Lation L. | o singles n | |

| Under penalty of perjury, I declare and at | firm that I have examined this report, |
|--|--|
| including apy accompanying schedules a | nd statements, and that all statements |
| contained herein are true and correct. | |
| Mr. Non | 2/12/07 |
| Signature | Date |
| Michael Taylor | |
| Print or Type Name | |
| Vice President | |