



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                         |             |                                                       |                     |                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------|-------------------|--------------|
| 1. Corporate ID No.<br>131726                                                                                                                                                                                           |             | 2. Name of Corporation<br>Hope Title and Closing, Inc |                     |                   |              |
| 3. Street Address Principal Business Office<br>378 Main Street                                                                                                                                                          |             | City<br>East Greenwich                                |                     | State<br>RI       | Zip<br>02818 |
| 4. Business Phone No.<br>401-886-4788                                                                                                                                                                                   |             | 5. State of Incorporation<br>Rhode Island             |                     |                   |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To perform title and real estate closing services for real estate transactions including title searches, closings and title commitments. |             |                                                       |                     |                   |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                       |             |                                                       |                     |                   |              |
| President Name<br>Robert E. Rainville                                                                                                                                                                                   |             |                                                       | Vice President Name |                   |              |
| Street Address<br>378 Main Street, Suite 200                                                                                                                                                                            |             |                                                       | Street Address      |                   |              |
| City<br>East Greenwich                                                                                                                                                                                                  | State<br>RI | Zip<br>02818                                          | City                | State             | Zip          |
| Secretary Name                                                                                                                                                                                                          |             |                                                       | Treasurer Name      |                   |              |
| Street Address                                                                                                                                                                                                          |             |                                                       | Street Address      |                   |              |
| City                                                                                                                                                                                                                    | State       | Zip                                                   | City                | State             | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                      |             |                                                       |                     |                   |              |
| Director Name<br>Robert E. Rainville                                                                                                                                                                                    |             |                                                       | Director Name       |                   |              |
| Street Address<br>378 Main Street, Suite 200                                                                                                                                                                            |             |                                                       | Street Address      |                   |              |
| City<br>East Greenwich                                                                                                                                                                                                  | State<br>RI | Zip<br>02818                                          | City                | State             | Zip          |
| Director Name                                                                                                                                                                                                           |             |                                                       | Director Name       |                   |              |
| Street Address                                                                                                                                                                                                          |             |                                                       | Street Address      |                   |              |
| City                                                                                                                                                                                                                    | State       | Zip                                                   | City                | State             | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                                                                                    |             |                                                       |                     |                   |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                                                     |             |                                                       |                     |                   |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                                                                                          |             |                                                       |                     |                   |              |
| Number of Shares<br>0                                                                                                                                                                                                   |             | Class/Series                                          |                     | Par Value<br>0.01 |              |
| THIS OFFICER'S CERTIFICATE                                                                                                                                                                                              |             |                                                       |                     |                   |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                              |             |                                                       |                     |                   |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAR 02 2009</b> |
| By                              | <b>By 11973</b>    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Robert Rainville Date: 2/25/09  
Print or Type Name: Robert Rainville  
Title: President / owner