

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401,222,3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

subject to a penalty fec of \$25.00. 1. Corporate ID No. 2. Name of Corporation Christopher Motors, Inc. 04176 3. Street Address Principal Business Office City: Warwick 155 Veterans Memorial Drive RI 02889 4. Business Phone No 5. State of Incorporation 401-739-4545 Rhode Island 6. Brief Description of the Character of Business Conducted in Rhode Island TTo buy and sell used automobiles and related activities. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name George Rizk Street Address Street Address 155 Veterans Memorial Drive Zip Warwick 02889 RI Secretary Name Street Address Street Address State Zip8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS Director Name George Rizk Street Address Street Address 155 Veterans Memorial Drive Z.tp  $Cu_1$ State Warwick 02889 RI Director Name Street Address Street Address State 7.11 City State Zip9. SHARES AUTHORIZED TON 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED Number of Shares Class/Series Par Value This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of 0.01 instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

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including any accompanying sched	and affirm that I have examined this report, lules and statements, and that all statements
contained herein are true and corre	2/25/09
Signature	Date /
// GEORGE	RIZK
Print or Type Name	_
- URESIDENT	/ DIRECTUR
Title	Form 620 Box, 08/09