



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                       |                                             |             |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------------------------------|-------------|--------------|
| 1. Corporate ID No.<br>73008                                                                                                                               |             | 2. Name of Corporation<br>Cardinal Management Company |                                             |             |              |
| 3. Street Address Principal Business Office<br>367 East Greenwich Avenue                                                                                   |             | City<br>West Warwick                                  |                                             | State<br>RI | Zip<br>02893 |
| 4. Business Phone No.<br>401-821-0110                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island             |                                             |             |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Land management and development.                                            |             |                                                       |                                             |             |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                       |                                             |             |              |
| President Name<br>Joseph Nerone                                                                                                                            |             |                                                       | Vice President Name<br>Linda Nerone         |             |              |
| Street Address<br>367 East Greenwich Avenue                                                                                                                |             |                                                       | Street Address<br>367 East Greenwich Avenue |             |              |
| City<br>West Warwick                                                                                                                                       | State<br>RI | Zip<br>02893                                          | City<br>West Warwick                        | State<br>RI | Zip<br>02893 |
| Secretary Name<br>Joseph Nerone                                                                                                                            |             |                                                       | Treasurer Name<br>Linda Nerone              |             |              |
| Street Address<br>Same as above.                                                                                                                           |             |                                                       | Street Address<br>Same as above.            |             |              |
| City                                                                                                                                                       | State       | Zip                                                   | City                                        | State       | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                       |                                             |             |              |
| Director Name<br>None                                                                                                                                      |             |                                                       | Director Name<br>None                       |             |              |
| Street Address                                                                                                                                             |             |                                                       | Street Address                              |             |              |
| City                                                                                                                                                       | State       | Zip                                                   | City                                        | State       | Zip          |
| Director Name<br>None                                                                                                                                      |             |                                                       | Director Name<br>None                       |             |              |
| Street Address                                                                                                                                             |             |                                                       | Street Address                              |             |              |
| City                                                                                                                                                       | State       | Zip                                                   | City                                        | State       | Zip          |
| 9. SHARES AUTHORIZED<br>600 Comm. No par value                                                                                                             |             |                                                       |                                             |             |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                       |                                             |             |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                       |                                             |             |              |
| Number of Shares<br>None                                                                                                                                   |             | Class/Series                                          |                                             | Par Value   |              |
|                                                                                                                                                            |             |                                                       |                                             |             |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                       |                                             |             |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | MAR 02 2009 |
| Check No.                       |             |
| By:                             | By 8502     |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Linda Nerone 02/26/09  
Signature Date  
Linda Nerone  
Print or Type Name  
Vice President  
Title