

Matthew A. Brown, Secretary of State Corporations Division 148 W. River St., Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

| Filing Period: January 1 | - March I 💌 | Filing Fee: \$50.00 |  |
|--------------------------|-------------|---------------------|--|
|                          |             |                     |  |

| * In accordance with R.I.G.L. 7-1.2-1501( 1. Corporate ID No. | e), each corporation failing of 2. Name of Corpor |  | hirty (30) days after the time prescribed by la  | w (R.I.G.L. 7-1,2-1501(c&d)) i          | subject to a penalty fee of \$25.00.   |
|---|---|--|--|---|--|
| 9014  | Dynomike, Ir                                      |  |  |   |  |
| 3. Street Address Principal Bus                               | iness Office                                      | Makes  | City   | State                                   | Zip  |
| 689 HAMILTON ALLI   | ENTON RD  |  | NORTH KINGSTOWN  | RI                                      | 02852  |
| 4. Business Phone No.   | · · · · · · · · · · · · · · · · · · ·             | 5. State of Incorporation  | AND THE PARTY OF T | to difference Promile +                 | Committee of the commit |
| 4012957202  |   | RHODE ISLAND   |  |   | 4  |
| 6. Brief Description of the Char<br>THE CARRYING ON OF        |   |  |  | *** **********************************  | and Colombian (1997) 1.1.2 Million (200 Colombia)  |
| 7. NAMES AND ADDRES President Name                            | SSES OF THE ON                                    | ICERS ("X" BOX FOR ATTA  | CHMENT) TFILL IN SPACE  Vice President Name  | S BEFORE USING A                        | TTACHMENTS   |
| MARY ANN MACLAUGH   | ILIN  |  | MICHAEL R. MACLAU  | GHLIN                                   |  |
| Street Address  |   |  | Street Address   |   |  |
| 689 HAMILTON-ALLENTON ROAD                                    |   |  | 689 HAMILTON-ALLENTON ROAD   |   |  |
| City  | State   | Zip  | City   | State                                   | Zip  |
| NORTH KINGSTOWN   | RI  | 02852  | NORTH KINGSTOWN  | RI                                      | 02852  |
| Secretary Name  |   |  | Treasurer Name   |   |  |
| MARY ANN MACLAUGH   | LIN   | ar i - 1 ar - main = marait, de cristaminimum matatalian mait  | MARY ANN MACLAUGHLIN   |   |  |
| Street Address  | :   |  | Street Address   |   |  |
| 689 HAMILTON-ALLE   |   | * a m abid at 1 dammara was had a sure of the sure of  | 689 HAMILTON-ALLE  |   |  |
| City  | State   | Zip  | City   | State                                   | Zip  |
| NORTH KINGSTOWN   | RI  | 02852  | NORTH KINGSTOWN  | RI                                      | 02852  |
| 8. NAMES AND ADDRES Director Name                             | <u>SESONULUADIR</u>                               | E=10RS #X BOX FOR AT   | TACHMENT)  | GES BREORE USING                        | ATACHMENTS   |
| MARY ANN MACLAUGH   | ILIN  |  | т.   |   | 28   |
| Street Address  | · · · · · · · · · · · · · · · · · · ·             | 11111 1111 <sub>A</sub> 12   | Street Address   | * Nondayan                              | - 3 - 55_  |
| 689 HAMILTON-ALLE   | NTON ROAD   |  | •  |   |  |
| City  | State   | Zip  | City   | State                                   |  |
| NORTH KINGSTOWN   | RI  | 02852  |  |   |  |
| Director Name   |   |  | Director Name  |   | 3 5 6  |
| Sireet Address  |   | Signature Signat | Street Address   | * ** ** ** ** ** ** ** ** ** ** ** ** * | <b>5</b> 0000  |
| City  | State   | Zip  | -City  | State                                   | Z <b>P</b> 71  |
| 9. SHARES AUTHORIZE   | ED ("X" BOX FOR                                   | TTACHMEND)   | 10. SHARES ISSUED ("X" BO  | X FOR ATTACHNEY                         | 0 0  |
| AUTHORIZED SHARES   |   | Par Value  | ISSUED SHARES Number of Shares   | Class/Series                            | Par Value  |
| Number of Shares  | Class/Series                                      | rar value  | Number of Shures   | Class/series                            | 1 ar value   |
| 500 NO PAR VALUE  |   |  | 500  | COMMON                                  | NO PAR   |
|   |   |  |  | ;                                       |  |
| his report must he executed on behalf of                      | the corporation by an author.                     | ized representative. If the corporation is in  | the hands of a receiver or trustee, this repor   | t must be executed on behalf of         | the corporation by the receiver or trust   |
|   |   |  |  |   |  |
|   |   |  | Under penalty of perjury   |   |  |
| *9014   | Jana .  | <u> </u>   | this report, including an<br>and that all statements c   |   |  |
| Elener Ellen  |   |  | MIL N  | 12 10.                                  | 2-1-05   |
| rue Date FileD  |   | -  | Signature of Officer   | ex lengues                              | Date / / .   |
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| $B_{V}$ $73/$   | <del>-</del> ک                                    | <del>:</del>   | Trunger Type Name by Office  |   | U  |
| FOR SECRETARY OF STATE  | E USE ONLY  |  | Title of Officer   | -                                       | Form 630 12/0  |