

A. Ralph Mollis, Secretary of State Corporations Division - 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

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1 Corporate ID No. 92840	2 Name of Corp. Hammond	2 Name of Corporation Hammond Housecraft, Inc.				
i. Sirect Address Principal Business Office 2 WILLIAMS STREET			PROVIDENCE	RI	<sup>Zip</sup> 02903	
+ Business Phone No. 5, Natte of Incorporation 4013312222 RHODE ISLAND						
G. Dirief Description of the Chara TO OWN AND MANAG	icter of Business Conduc E REAL ESTATE	Net in Rhode Island AND STRUCTURES				
	sses of the offi	CERS: ("X" BOX FOR ATT.	ACHMENT) [ FILL IN 8	SPACES BEFORE USING	ATTACHMENTS	
President Name Gary L. Galkin			N/A			
Street Address 24 Hammond Hill			Street Address			
cinv Saunderstown	State RI	028 <b>74</b>	СЦу	State	Zip	
Secretary Name Christine M. Galkin			Treusurer Name Gary L. Galkin			
Sirver Address Same			Sireet Address Same			
Cits	State	Zip	Cay	State	Zip	
8. NAMES AND ADDRES	 SSES OF THE DIRE	  CTORS: <i>("X" BOX FOR AT</i>	∷ <i>TACHMENT)</i> ☐ FILL IN	 N SPACES BEFORE USING	G ATTACHMENTS	
Director Name N/A			Director Name N/A			
Street Address			Street Address			
$SH_{1}$	State	Zφ	Сиу	State	Zιp	
Director Name N/A			Director Name N/A			
Street Address			Street Address			
*.HV	State	Zip	CHy	State	ZΨ	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Glass/Series	Par Value	
			100	COMMON	no par	
		he corporation by an authorite corporation by the receive		corporation is in the hand:	s of a receiver or trustee.	
<u> </u>						
			Under penalty of s	perimy, I declare and affirm t	that I have examined this rep	
FIL	<u>en</u>		including any acco	ompanying schedules and sta are true and correct	atements, and that all statem	
File Date			Contained notelling	V	1-21-09	
MAR 0	2 <b>2009</b>		Bignatufe	1	Date	
Bv 39	33		Print or Type Name	L. GALKIN		
Ву:			Y this or Type rame	tak		
FOR SECRETARY O	OF STATE USE ONLY		Title	~~~	7. 7.20 B	