

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| law (R.I.G.L. 7-1.2-1501(c&d)) is | subject to a penalty fe | e of \$25.00. | | | e inne presentets of | |
|---|---|--------------------------|--|--------------------------|------------------------|--|
| t. Corporate ID No. 153872 | 2. Name of Corporation SEEKONK SUPPLY, INC. | | | | | |
| 3. Street Address Principal Business Office 72 FALL RIVER AVENUE | | | REHOBOTH | State MA | 02769 | |
| 4. Business Phone No 5. State of Incorporation 508-336-6652 MASSACHUSET | | rs | | | | |
| | DISTRIBUTORS OF | F PLUMBING AND H | EATING SUPPLIES TO COM | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAI President Name MATTHEW J. QUIRK | | | CHMENT) | | | |
| Street Address 2 HONEYSUCKLE ROAD | | | Street Address | | | |
| REHOBOTH | State MA | ΖΙ _Ρ 02769 | Cuy | State | Zip | |
| Secretary Name JOANNE R. QUIRK | | | Treasurer Name MATTHEW J. QUIRK | | | |
| Street Address 2 HONEYSUCKLE ROAD | | | Street Address 2 HONEYSUCKLE ROAD | | | |
| REHOBOTH | State MA | ир 02769 | City REHOBOTH | State MA | Zip 02769 | |
| 8. NAMES AND ADDRESSES Director Name MATTHEW J. QUIRK | OF THE DIRECTORS | : ("X" BOX FOR ATT | *ACHMENT) | CES BEFORE USING AT | TTACHMENTS | |
| Street Address 2 HONEYSUCKLE ROAD | | | Street Address 2 HONEYSUCKLE ROAD | | | |
| City REHOBOTH Director Name | State MA | <i>хір</i> 02769 | City REHOBOTH Director Name | State MA | ^{Zip} 02769 | |
| F. THOMAS O'HALLORA Street Address | N. | | | | | |
| 1 JACKSON WALKWAY | | | Street Address | | | |
| PROVIDENCE | State RI | χφ 02903 | City | State | Zip | |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| Number of Shares | Class/Series . | Par Value | Number of Shares | Class/Series | Par Value | |
| 500 C | OMMON \$ | 1.00 PAR VALUE | 166 | COMMON | NPV | |
| | | | | | , 400-3100 | |
| This report must be executed this report must be executed of | | | | ation is in the hands of | a receiver or trustee. | |

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| File Date | MAR 0.2 2009 |
| Check No | By 19199 |
| By: | |
| Į- | OR SECRETARY OF STATE USE ONLY |

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| Under penalty of perjury, I declare and affirm that I have examined this report, |
| including any accompanying schedules and statements, and that all statements |
| contained herein are true and correct. |
| · 1/8/07 |
| · Matthew Ovivi |
| Print or Type Name |
| · Pres. |
| Title |