



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                              |             |                                                        |                                                                     |                        |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>82003                                                                                                                                                                 |             | 2. Name of Corporation<br>Rhode Island Telephone, Inc. |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>81 Western Industrial, Unit A                                                                                                                 |             |                                                        | City<br>Cranston                                                    | State<br>RI            | Zip<br>02921        |
| 4. Business Phone No.<br>944-8388                                                                                                                                                            |             | 5. State of Incorporation<br>RI                        |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To design, develop, experiment with, manufacture, assemble, install, repair, purchase and deal with equipment |             |                                                        |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                            |             |                                                        |                                                                     |                        |                     |
| President Name<br>George J. Shaheen, Jr.                                                                                                                                                     |             |                                                        | Vice President Name<br>Laura A. Harrell                             |                        |                     |
| Street Address<br>236 Elmdale Road                                                                                                                                                           |             |                                                        | Street Address<br>236 Elmdale Road                                  |                        |                     |
| City<br>North Scituate                                                                                                                                                                       | State<br>RI | Zip<br>02857                                           | City<br>North Scituate                                              | State<br>RI            | Zip<br>02857        |
| Secretary Name<br>George J. Shaheen, Jr.                                                                                                                                                     |             |                                                        | Treasurer Name<br>Laura A. Harrell                                  |                        |                     |
| Street Address<br>236 Elmdale Road                                                                                                                                                           |             |                                                        | Street Address<br>236 Elmdale Road                                  |                        |                     |
| City<br>North Scituate                                                                                                                                                                       | State<br>RI | Zip<br>02857                                           | City<br>North Scituate                                              | State<br>RI            | Zip<br>02857        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                           |             |                                                        |                                                                     |                        |                     |
| Director Name<br>George J. Shaheen, Jr.                                                                                                                                                      |             |                                                        | Director Name                                                       |                        |                     |
| Street Address<br>236 Elmdale Road                                                                                                                                                           |             |                                                        | Street Address                                                      |                        |                     |
| City<br>North Scituate                                                                                                                                                                       | State<br>RI | Zip<br>02857                                           | City                                                                | State                  | Zip                 |
| Director Name                                                                                                                                                                                |             |                                                        | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                                                               |             |                                                        | Street Address                                                      |                        |                     |
| City                                                                                                                                                                                         | State       | Zip                                                    | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                                                         |             |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                   |             |                                                        | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                                                              |             |                                                        | Number of Shares<br>1000                                            | Class/Series<br>Common | Par Value<br>No Par |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **MAR 02 2009**

Check By **11562**

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**George J. Shaheen, Jr.** 2-26-09  
Signature Date  
George J. Shaheen, Jr.  
Print or Type Name  
President  
Title