

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

Form 630 Rev. 08/08

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

April 1 - March 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cc*d)) is the state of \$25.00.

| ubject to a penalty fee of \$25.00. | | | | | · |
|--|-------------------------|---------------------------|---|-------------------------------|---------------------------------------|
| 1. Corporate ID No. | 2. Name of Corporation | 1 | | | |
| 56537 | STEFANO | S. INC. | | | |
| 3. Street Address Principal Business O | | <u> </u> | City | State | Ζψ |
| 555 Atwood Avenue | | | Cranston | RI | 02919 |
| 4. Business Phone No. 5. State of Incorporation | | 5. State of Incorporation | | | |
| | | Rhode Is | land | | |
| 5. Brief Description of the Character o | f Business Conducted in | | | | . oper |
| engage in all l | ines of fo | od preparation | on, whole and | retail distr | ibution, rest |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS | " ("X" BOX FOR ATTA | CHMENT) 🔲 FILL IN SPA | CES BEFORE USING AT | TACHMENTS 103C |
| President Name | | | Vice President Name | | |
| STEVEN PELLEGRINO | | | : | | |
| Street Address | | | Street Address | | |
| 555 Atwood Ave | enue | | | | |
| City | State | Ζψ | City | State | Ζψ |
| Cranston | RI | 02919 | | | |
| Secretary Name | | | Treasurer Name | | |
| JOHN D. BIAFORE | | | STEVEN PELLEGRINO | | |
| Street Address | | | Street Address | | |
| 26 Ship St., 2nd Fl. | | | 555 Atwood Avenue | | |
| City | State | Zψ | City | State | Ζip |
| Providence | RI | 02903 | Cranston | RI | 02919 |
| 3. NAMES AND ADDRESSES | | | | | |
| Director Name | | | Director Name | | |
| STEVEN PELLEG | RINO | | | | |
| Street Address | | | Street Address | | |
| 555 Atwood Avenue | | | | | |
| City: | State | Zip | City | State | Zip |
| Cranston | RI | 02919 | | | |
| Director Name | | | Director Name | | |
| Tarak di Kabupatèn Kabupatèn Barak | | | | | |
| Street Address | | | Street Address | | |
| | | | | | |
| Tity | State | Zip | City | State | Ζψ |
| en de la marca de la caractería de la ca | l | | : The second of the contract o | | and the second of the second |
| 9. SHARES AUTHORIZED | | | | "X" BOX FOR ATTACH | (ENT) |
| | | | ISSUED SHARES — THIS SECTI | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 100 | Common | No Par Value |
| | | | | | |
| | | | Take Billion | | |
| | | | | | 1 |
| This report must be executed | | | | poration is in the hands o | of a receiver or trustee, |
| this report must be executed of | n behalf of the cor | poration by the receiver | or trustee. | | |
| | | | | • | |
| | | | | | |
| | | | Under penalty of peri | ury, I declare and affirm tha | t I have examined this report, |
| | | | including any accomp | panying schedules and state | ments, and that all statements |
| | ED | | contained herein are | true and correct. | |
| File Date | LU | | (14 H | 63 | 3 / i /09 |
| | 3 Ones | | Signature | | Date |
| Check No. MAR 0 | 3 2009 | | STEVEN PELLEGRINO Print or Type Name | | |
| | 1560 | | | | |
| By\(| とこと | } | | | |
| | | | PRESIDENT | | e e e e e e e e e e e e e e e e e e e |
| FOR SECRETARY OF STA | TE USE ONLY | • | Title | | |