



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                        |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>155884                                                                                                      |              | 2. Name of Corporation<br>J & C TRUCKING COMPANY, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>41 Elmdale Avenue                                                                   |              |                                                        | City<br>Johnston                                                    | State<br>RI  | Zip<br>02919 |
| 4. Business Phone No.<br>401-862-9653                                                                                              |              | 5. State of Incorporation<br>RHODE ISLAND              |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TRUCKING COMPANY                                    |              |                                                        |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                        |                                                                     |              |              |
| President Name<br>William R. Chacon                                                                                                |              |                                                        | Vice President Name<br>Carina Pinto De Chacon                       |              |              |
| Street Address<br>41 Elmdale Avenue                                                                                                |              |                                                        | Street Address<br>41 Elmdale Avenue                                 |              |              |
| City<br>Johnston                                                                                                                   | State<br>RI  | Zip<br>02919                                           | City<br>Johnston                                                    | State<br>RI  | Zip<br>02919 |
| Secretary Name<br>Carina Pinto De Chacon                                                                                           |              |                                                        | Treasurer Name<br>William R. Chacon                                 |              |              |
| Street Address<br>41 Elmdale Avenue                                                                                                |              |                                                        | Street Address<br>41 Elmdale Avenue                                 |              |              |
| City<br>Johnston                                                                                                                   | State<br>RI  | Zip<br>02919                                           | City<br>Johnston                                                    | State<br>RI  | Zip<br>02919 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                        |                                                                     |              |              |
| Director Name<br>William R. Chacon                                                                                                 |              |                                                        | Director Name<br>Carina Pinto De Chacon                             |              |              |
| Street Address<br>41 Elmdale Avenue                                                                                                |              |                                                        | Street Address<br>41 Elmdale Avenue                                 |              |              |
| City<br>Johnston                                                                                                                   | State<br>RI  | Zip<br>02919                                           | City<br>Johnston                                                    | State<br>RI  | Zip<br>02919 |
| Director Name                                                                                                                      |              |                                                        | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                        | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                    | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                        | ISSUED SHARES                                                       |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                              | Number of Shares                                                    | Class/Series | Par Value    |
| 1,000                                                                                                                              | \$1.00       | PAR VALUE                                              | 1,000                                                               | \$1.00       | PAR VALUE    |
|                                                                                                                                    |              |                                                        |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**  
Check No. **MAR 03 2009**  
By: **1075**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

William Chacon 1/31/09  
Signature Date  
William R. Chacon  
Print or Type Name  
President  
Title