

Matthew A. Brown, Secretary of State Corporations Division 148 W. River St. Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

Filing Period: January 1 - March 1 • Filing Fee: \$50.00*

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| | (c&d)) is subject to a per | | | | * |
|--|--|---------------------|--|--|-----------------------------|
| 1. Corporate ID No. 267986 | 2. Name of Corpo ITALIAN G | OURMET, INC. | | | |
| 3. Street Address Principal Business Office Starline Plaza, 1 Starline Way | | | Cin Cranston | State Rhode Island | Zip 0 2 9 2 1 |
| 4. Business Phone No. 5. State of Incorpora 822-1920 Rhode Island | | | lion | THE STATE OF THE S | |
| 6. Brief Description of the food-to-go and deli | Character of Business Conductor operation. | ed in Rhode Island | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR A Prevident Name Adele G. Petrarca | | | Vice President Name Matteo Ruolo | | |
| Street Address 41 Nottingham Drive | | | Street Address 985 Hartford Ave., Apt B | | |
| City Hope | State RI | <i>zᡎ</i> 02831 | City Johnston | State RI | ^{Zip} 02919 |
| Secretary Name Adele G. Petrarca | | | Treasurer Name Adele G. Petrarca | | |
| Street Address 41 Nottingham Drive | | | Street Address 41 Nottingham Drive | | |
| _{Gily} Hope | State RI | <i>Ζկ</i> 02831 | Gily Hope | State RI | ^{Zip} 02831 |
| 8. NAMES AND ADD Director Name None | RESSES OF THE DIREC | CTORS: ("X" BOX FOR | ATTACHMENT) [FILL] Director Name | IN SPACES BEFORE USING | G ATTACHMENTS |
| Street Address | | | Street Address | | |
| City | State | Zψ | City | State | Zip |
| Director Name | | | Director Name | | |
| Sireel Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHOR AUTHORIZED SHARES | IZED ("X" BOX FOR A | TTACHMENT) | 10. SHARES ISSUEI | C ("X" BOX FOR ATTACE | HMENT) |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 600 | common | \$0.01 | 200 | common | \$0.01 |
| | | | | | |
| | xecuted on behalf of the | | orized representative. If the | corporation is in the hands | s of a receiver or trustee, |

| File Date | FILED | | | | |
|-----------------------|---------------------------------|--|--|--|--|
| Check No. MAR 02 2009 | | | | | |
| By: | By 1シン5 | | | | |
| Ī | FOR SECRETARY OF STATE USE ONLY | | | | |

| Under penalty of perjury, I declare and including any accompanying schedule contained herein are true and correct. | s and statements, and that all statemen |
|--|---|
| Signature A | 2-27-07 Date |
| Adele G. Petrarca | |
| Print or Type Name | |
| President | |
| Title | Form 630 Rev. 12/05 |