



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                        |                                                                     |                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------|------------------------|--------------------|
| 1. Corporate ID No.<br>114027                                                                                                                              |             | 2. Name of Corporation<br>ADP TOTALSOURCE FL XVII, INC |                                                                     |                        |                    |
| 3. Street Address Principal Business Office<br>10200 SUNSET DRIVE MIAMI, FL 33173                                                                          |             |                                                        | City<br>MIAMI,                                                      | State<br>FL            | Zip<br>33173       |
| 4. Business Phone No.<br>305-630-1000                                                                                                                      |             | 5. State of Incorporation<br>FLORIDA                   |                                                                     |                        |                    |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |             |                                                        |                                                                     |                        |                    |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                                        |                                                                     |                        |                    |
| President Name<br>MARK BENJAMIN                                                                                                                            |             |                                                        | Vice President Name<br>SERGIO FERNANDEZ                             |                        |                    |
| Street Address<br>71 HANOVER RD                                                                                                                            |             |                                                        | Street Address<br>10200 SUNSET DRIVE                                |                        |                    |
| City<br>FLORHAM PARK                                                                                                                                       | State<br>NJ | Zip<br>07932                                           | City<br>MIAMI,                                                      | State<br>FL            | Zip<br>33173       |
| Secretary Name<br>ROBERT SINGER                                                                                                                            |             |                                                        | Treasurer Name<br>MIKE BURNS                                        |                        |                    |
| Street Address<br>ONE ADP BLVD                                                                                                                             |             |                                                        | Street Address<br>71 HANOVER RD                                     |                        |                    |
| City<br>ROSELAND,                                                                                                                                          | State<br>NJ | Zip<br>07068                                           | City<br>FLORHAM PARK                                                | State<br>NJ            | Zip<br>07932       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                        |                                                                     |                        |                    |
| Director Name<br>ROBERT SINGER                                                                                                                             |             |                                                        | Director Name                                                       |                        |                    |
| Street Address<br>ONE ADP BLVD                                                                                                                             |             |                                                        | Street Address                                                      |                        |                    |
| City<br>ROSELAND,                                                                                                                                          | State<br>NJ | Zip<br>07068                                           | City                                                                | State                  | Zip                |
| Director Name                                                                                                                                              |             |                                                        | Director Name                                                       |                        |                    |
| Street Address                                                                                                                                             |             |                                                        | Street Address                                                      |                        |                    |
| City                                                                                                                                                       | State       | Zip                                                    | City                                                                | State                  | Zip                |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                        | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |                        |                    |
|                                                                                                                                                            |             |                                                        | Number of Shares<br>10                                              | Class/Series<br>COMMON | Par Value<br>0.001 |
|                                                                                                                                                            |             |                                                        |                                                                     |                        |                    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 3-5-09 |
| Check No.                       | 200461 |
| By:                             | MNE    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

WILLIAM CUETO

Print or Type Name

ASSISTANT SECRETARY

Title

**OFFICERS OF ADP TOTALSOURCE, INC. AND ITS SUBSIDIARIES**

| NAME             | ADDRESS                                   | TITLE                   |
|------------------|-------------------------------------------|-------------------------|
| Mark Benjamin    | 71 Hanover Road<br>Florham Park, NJ 07932 | President               |
| Robert J. Singer | One ADP Boulevard<br>Roseland, NJ 07068   | Secretary / Director    |
| Sergio Fernandez | 10200 Sunset Drive<br>Miami, FL 33173     | Vice President          |
| Mike Burns       | 71 Hanover Road<br>Florham Park, NJ 07932 | Chief Financial Officer |
| William F. Cueto | 10200 Sunset Drive<br>Miami, FL 33173     | Assistant Secretary     |

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MAR 05 2009

By

*MNC*  
*ID # 114027*

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