



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                        |                                                                      |                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|----------------------------------------------------------------------|------------------------|--------------------|
| 1. Corporate ID No.<br>115303                                                                                                                              |             | 2. Name of Corporation<br>ADP TOTALSOURCE FL XXIX, INC |                                                                      |                        |                    |
| 3. Street Address Principal Business Office<br>10200 SUNSET DRIVE MIAMI, FL 33173                                                                          |             |                                                        | City<br>MIAMI,                                                       | State<br>FL            | Zip<br>33173       |
| 4. Business Phone No.<br>305-630-1000                                                                                                                      |             | 5. State of Incorporation<br>FLORIDA                   |                                                                      |                        |                    |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |             |                                                        |                                                                      |                        |                    |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                                        |                                                                      |                        |                    |
| President Name<br>MARK BENJAMIN                                                                                                                            |             |                                                        | Vice President Name<br>SERGIO FERNANDEZ                              |                        |                    |
| Street Address<br>71 HANOVER RD                                                                                                                            |             |                                                        | Street Address<br>10200 SUNSET DRIVE                                 |                        |                    |
| City<br>FLORHAM PARK                                                                                                                                       | State<br>NJ | Zip<br>07932                                           | City<br>MIAMI,                                                       | State<br>FL            | Zip<br>33173       |
| Secretary Name<br>ROBERT SINGER                                                                                                                            |             |                                                        | Treasurer Name<br>MIKE BURNS                                         |                        |                    |
| Street Address<br>ONE ADP BLVD                                                                                                                             |             |                                                        | Street Address<br>71 HANOVER RD                                      |                        |                    |
| City<br>ROSELAND,                                                                                                                                          | State<br>NJ | Zip<br>07068                                           | City<br>FLORHAM PARK                                                 | State<br>NJ            | Zip<br>07932       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                        |                                                                      |                        |                    |
| Director Name<br>ROBERT SINGER                                                                                                                             |             |                                                        | Director Name                                                        |                        |                    |
| Street Address<br>ONE ADP BLVD                                                                                                                             |             |                                                        | Street Address                                                       |                        |                    |
| City<br>ROSELAND,                                                                                                                                          | State<br>NJ | Zip<br>07068                                           | City                                                                 | State                  | Zip                |
| Director Name                                                                                                                                              |             |                                                        | Director Name                                                        |                        |                    |
| Street Address                                                                                                                                             |             |                                                        | Street Address                                                       |                        |                    |
| City                                                                                                                                                       | State       | Zip                                                    | City                                                                 | State                  | Zip                |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                        | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                        | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                       |                        |                    |
|                                                                                                                                                            |             |                                                        | Number of Shares<br>10                                               | Class/Series<br>COMMON | Par Value<br>0.001 |
|                                                                                                                                                            |             |                                                        |                                                                      |                        |                    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 3-5-09 |
| Check No.                       | 200461 |
| By:                             | mnc    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature William Cueto Date 2/11/09  
WILLIAM CUETO  
Print or Type Name  
ASSISTANT SECRETARY  
Title

**OFFICERS OF ADP TOTALSOURCE, INC. AND ITS SUBSIDIARIES**

| NAME             | ADDRESS                                   | TITLE                   |
|------------------|-------------------------------------------|-------------------------|
| Mark Benjamin    | 71 Hanover Road<br>Florham Park, NJ 07932 | President               |
| Robert J. Singer | One ADP Boulevard<br>Roseland, NJ 07068   | Secretary / Director    |
| Sergio Fernandez | 10200 Sunset Drive<br>Miami, FL 33173     | Vice President          |
| Mike Burns       | 71 Hanover Road<br>Florham Park, NJ 07932 | Chief Financial Officer |
| William F. Cueto | 10200 Sunset Drive<br>Miami, FL 33173     | Assistant Secretary     |

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RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

By

*[Signature]*  
#115303