

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

| subject to a penalty fee of \$25.00. | • | , | 1 , , , , , , , , , , , , , , , , , , , | | 1 (1011 O.D. 7 1.D 1) 0 1 (1 O a) 7 11 |
|--|-------------------------|---|---|---|--|
| 1. Corporate ID No. 77124 | 2. Name of Co BOULEV | orporation ARD DONUTS, INC. | | | |
| 3. Strees Address Principal Business Office 251 SMITH STREET | | | PROVIDENCE | State RI | Zip 02908 |
| 4. Business Phone No. 5. State of Incorpora RHODE ISLA | | | | | |
| 6. Brief Description of the Charac | ter of Business Cond | ucted in Rhode Island | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTA President Name DANIEL B. DEL PRETE | | | CHMENT). TELL IN SPACES BEFORE USING ATTACHMENTS Vice President Name JAMES T. LYNCH | | |
| Street Address 105 TEAHOUSE LAND | | | Street Address ONE SIGNAL RIDGE WAY | | |
| WARWICK | State RI | ^{Zip} 02889 | City EAST GREENWICH | State RI | <i>Zip</i> 02818 |
| Secretary Name DANIEL B. DEL PRETE | | | Treasurer Name DANIEL B. DEL PRETE | | |
| Street Address 105 TEAHOUSE LANE | | | Street Address 105 TEAHOUSE LANE | | |
| City WARWICK | State RI | ^{Zip} 02889 | City WARWICK | State RI | Zip 02889 |
| 8. NAMES AND ADDRESS | ES OF THE DIR | ECTORS: ("X" BOX FOR AT | <i>TACHMENT)</i> [FILL IN SP | ACES BEFORE USING | G ATTACHMENTS |
| Director Name DANIEL B. DEL PRETE | | | Director Name JAMES T. LYNCH | | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| Street Address | | | Street Address | | |
| 105 TEAHOUSE LANE | State | Zip | ONE SIGNAL RIDGE V | | <u> </u> |
| WARWICK | RI | 02889 | City EAST GREENWICH | State RI | Zip |
| Director Name | | | EAST GREENWICH RI 02818 | | |
| Street Address | | | Street Address | | |
| City | State | Zip | Сйу | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ASSUED (**) ISSUED SHARES — THIS SECTIO | **** Committee of the committee of th | onting [|
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 100 | COMMON | NO PAR |
| | | | | | |
| | | the corporation by an authoriz | ed representative. If the corpo | ration is in the hands | of a receiver or trustee, |

| FILED | Under penalty of penjury, I declare and affirm that Unave examined this report, including any accompanying schedules and statements, and that all statements |
|---------------------------------|--|
| File Date: | contained berein are true and correct 1 |
| Check No. | DANIEL B. DEL PRETE Print or Type Name PRESIDENT |
| FOR SECRETARY OF STATE USE ONLY | Title |