



**State of Rhode Island and Providence
Plantations
Office of the Secretary of State**

Fee: \$50.

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Business Corporation
Annual Report 2009**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000064589

2. Name of Corporation R.I. Summer Hockey League, Inc.

3. Street Address Principal Business Office:

No. and Street: 3 RUTHERFORD
COURT

City or Town: WARWICK

State: RI Zip: 02886 Country: US

4. Business Phone No.

401-738-1755

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

FILED

MAR 05 2009

By 4295

RUN A HOCKEY LEAGUE**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD T ARMSTRONG	3 RUTHERFORD COURT WARWICK, RI 02886 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.00	500.00	500.00

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Filer's Contact Information

(Enter a contact name, mailing address and email.)

Contact Name: Don Armstrong

Business Name: RI Summer Hockey League

No. and Street: 3 RUTHERFORD COURT

City or Town: WARWICK

State: RI Zip: 02886 Country: US

Contact Phone: (401) 738-1755 ext:

FILED

MAR 05 2009

By 64589

Contact Email: dtarish1@cox.net

Please provide an email address to receive an expedited response from the Corporations Division if the filing is rejected for any reason. If no email address is provided, correspondence from the Division will be sent by mail.

Signed this 3 Day of March, 2009 at 3:02:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By Donald T. Armstrong

Signature of Authorized Representative of the Corporation

Donald T. Armstrong

President

Title

PRESIDENT

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

[Make Corrections](#)

[Accept](#)

Form No. 630
Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations
All Rights Reserved

FILED

MAR 05 2009

By 64389