



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3010

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(3)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                       |                                                      |                                                                      |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|----------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>5776                                                                                                                                |                       | 2. Name of Corporation<br>Dortek Manufacturing, Inc. |                                                                      |                        |                     |
| 3. Street Address Principal Business Office<br>70 Vineyard Street                                                                                          |                       |                                                      | City<br>Pawtucket                                                    | State<br>Rhode Island  | Zip<br>02860        |
| 4. Business Phone No.<br>401-728-2020                                                                                                                      |                       | 5. State of Incorporation<br>Rhode Island            |                                                                      |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>General Manufacturing                                                       |                       |                                                      |                                                                      |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                       |                                                      |                                                                      |                        |                     |
| President Name<br>Alan Kantorski                                                                                                                           |                       |                                                      | Vice President Name<br>Alan Kantorski                                |                        |                     |
| Street Address<br>70 Vineyard Street                                                                                                                       |                       |                                                      | Street Address<br>70 Vineyard Street                                 |                        |                     |
| City<br>Pawtucket                                                                                                                                          | State<br>Rhode Island | Zip<br>02860                                         | City<br>Pawtucket                                                    | State<br>Rhode Island  | Zip<br>02860        |
| Secretary Name<br>Alan Kantorski                                                                                                                           |                       |                                                      | Treasurer Name<br>Alan Kantorski                                     |                        |                     |
| Street Address<br>70 Vineyard Street                                                                                                                       |                       |                                                      | Street Address<br>70 Vineyard Street                                 |                        |                     |
| City<br>Pawtucket                                                                                                                                          | State<br>Rhode Island | Zip<br>02860                                         | City<br>Pawtucket                                                    | State<br>Rhode Island  | Zip<br>02860        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                       |                                                      |                                                                      |                        |                     |
| Director Name<br>Alan Kantorski                                                                                                                            |                       |                                                      | Director Name                                                        |                        |                     |
| Street Address<br>70 Vineyard Street                                                                                                                       |                       |                                                      | Street Address                                                       |                        |                     |
| City<br>Pawtucket                                                                                                                                          | State<br>Rhode Island | Zip<br>02860                                         | City                                                                 | State                  | Zip                 |
| Director Name                                                                                                                                              |                       |                                                      | Director Name                                                        |                        |                     |
| Street Address                                                                                                                                             |                       |                                                      | Street Address                                                       |                        |                     |
| City                                                                                                                                                       | State                 | Zip                                                  | City                                                                 | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                       |                                                      | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                       |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                       |                        |                     |
|                                                                                                                                                            |                       |                                                      | Number of Shares<br>100                                              | Class/Series<br>Common | Par Value<br>No Par |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
Alan Kantorski  
Print or Type Name  
President  
Title

|                                 |
|---------------------------------|
| FILED                           |
| File Date: MAR 05 2009          |
| Check No. 21957                 |
| By: 21957                       |
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