



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00 • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                    |                                                       |                               |                       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|-------------------------------|-----------------------|
| 1. Corporate ID No.<br><b>122932</b>                                                                                               |                    | 2. Name of Corporation<br><b>Sakonet Events, Inc.</b> |                               |                       |
| 3. Street Address Principal Business Office<br><b>41 South Shore Rd</b>                                                            |                    | City<br><b>Little Compton</b>                         | State<br><b>RI</b>            | Zip<br><b>02837</b>   |
| 4. Business Phone No.<br><b>4016352003</b>                                                                                         |                    | 5. State of Incorporation<br><b>RI</b>                |                               |                       |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Catering</b>                                     |                    |                                                       |                               |                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |                                                       |                               |                       |
| President Name<br><b>Wilma Bruining</b>                                                                                            |                    | Vice President Name<br><b>Wilma Bruining</b>          |                               |                       |
| Street Address<br><b>41 South Shore Rd</b>                                                                                         |                    | Street Address<br><b>41 South Shore Rd</b>            |                               |                       |
| City<br><b>Little Compton</b>                                                                                                      | State<br><b>RI</b> | Zip<br><b>02837</b>                                   | City<br><b>Little Compton</b> | State<br><b>RI</b>    |
| Secretary Name<br><b>Wilma Bruining</b>                                                                                            |                    | Treasurer Name<br><b>Wilma Bruining</b>               |                               |                       |
| Street Address<br><b>41 South Shore Rd</b>                                                                                         |                    | Street Address<br><b>41 South Shore Rd</b>            |                               |                       |
| City<br><b>Little Compton</b>                                                                                                      | State<br><b>RI</b> | Zip<br><b>02837</b>                                   | City<br><b>Little Compton</b> | State<br><b>RI</b>    |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                    |                                                       |                               |                       |
| Director Name<br><b>Wilma Bruining</b>                                                                                             |                    | Director Name                                         |                               |                       |
| Street Address                                                                                                                     |                    | Street Address                                        |                               |                       |
| City                                                                                                                               | State              | Zip                                                   | City                          | State                 |
| Director Name                                                                                                                      |                    | Director Name                                         |                               |                       |
| Street Address                                                                                                                     |                    | Street Address                                        |                               |                       |
| City                                                                                                                               | State              | Zip                                                   | City                          | State                 |
| 9. SHARES AUTHORIZED                                                                                                               |                    |                                                       |                               |                       |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |                    |                                                       |                               |                       |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |                    |                                                       |                               |                       |
| Number of Shares<br><b>1000</b>                                                                                                    |                    | Class/Series<br><b>common</b>                         |                               | Par Value<br><b>1</b> |
| THIS SECTION MUST BE COMPLETED                                                                                                     |                    |                                                       |                               |                       |

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAR 05 2009</b> |
| By                              | <b>2682</b>        |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

**Wilma Bruining**

Print or Type Name

**President**

Title

Date

**3.4.09**