

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. 2009

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

subject to a penalty fee of \$25.	00.					
1. Corporate ID No. 120316	2" Name of Cor Atwood Ta	poration Ins, Inc.				
3. Street Address Principal Bu 1417 Atwood Avenu	rvet Address Principal Business Office 117 Atwood Avenue			State RI	^{Zip} 02919	
4. Business Phone No. 5. State of Incorporation 843-1515 Rhode Island			•			
6. Brief Description of the Cha To operate a tanning s		cted in Rhode Island				
7. NAMES AND ADDRI	ESSES OF THE OFF	ICERS: ("X" BOX FOR ATTA	<i>CHMENT</i>) ☐ FILL IN	SPACES BEFORE USING	ATTACHMENTS	
President Name			Vice President Name			
Brad Ruggieri			None			
Street Address 1083 Park Avenue			Street Address			
ାନ Cranston	State RI	^{Ζψ} 02910	Сиу	State	Zip	
Secretary Name Brad Ruggieri			Treasurer Name Brad Rugieri			
Street Address 1083 Park Avenue				Street Address 1083 Park Avenue		
City Cranston	State RI	^{Zip} 02910	City Cranston	State RI	^{Zip} 02910	
8. NAMES AND ADDRI	ESSES OF THE DIRI	ECTORS: ("X" BOX FOR AT	<i>ACHMENT)</i> [] FILL I	IN SPACES BEFORE USIN	IG ATTACHMENTS	
Director Name Brad Ruggieri			Director Name			
Street Address			Street Address		5 8 5 _	
1083 Park Avenue			:			
City	State	Zip	City	State	यक ९३५	
Cranston	RI	02910			La Erm	
Director Name			Director Name			
Street Address		and the second of the second o	Street Address		. 93	
City	State	Zip	Chy:	State	Zip	
9. SHARES AUTHORIZ	ED?		1 TT 1 T	O ("X" BOX FOR ATTAC ECTION MUST BE COMPLETED		
This information is our	mantly of record in t	na Office of the Country of	Number of Shares	Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		200	common	none		
mondon short						
		he corporation by an authorize	=	corporation is in the hand	Is of a receiver or trustee,	

FILED				
NAD 0.6.2009	Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statement			
File Date S \$296	contained herein are true and correct. 3-5-09			
Check No.	Signature Date Brad Ruggieri			
By:	Print or Type Name	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
FOR SECRETARY OF STATE USE ONLY	President Title			