



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                                     |                         |             |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-------------------------|-------------|--------------|
| 1. Corporate ID No.<br>35610                                                                                                                               |             | 2. Name of Corporation<br>NORTH KINGSTOWN RENTALS, INC.             |                         |             |              |
| 3. Street Address Principal Business Office<br>7785 Post Road                                                                                              |             | City<br>North Kingstown                                             |                         | State<br>RI | Zip<br>02874 |
| 4. Business Phone No.<br>401-295-0016                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island                           |                         |             |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>rental of machinery and equipment to contractors and to the general public  |             |                                                                     |                         |             |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                                     |                         |             |              |
| President Name<br>David L. Kenyon                                                                                                                          |             | Vice President Name<br>Elise P. Kenyon                              |                         |             |              |
| Street Address<br>7785 Post Road                                                                                                                           |             | Street Address<br>7785 Post Road                                    |                         |             |              |
| City<br>North Kingstown                                                                                                                                    | State<br>RI | Zip<br>02874                                                        | City<br>North Kingstown | State<br>RI | Zip<br>02852 |
| Secretary Name<br>David L. Kenyon                                                                                                                          |             | Treasurer Name<br>David L. Kenyon                                   |                         |             |              |
| Street Address<br>7785 Post Road                                                                                                                           |             | Street Address<br>7785 Post Road                                    |                         |             |              |
| City<br>North Kingstown                                                                                                                                    | State<br>RI | Zip<br>02874                                                        | City<br>North Kingstown | State<br>RI | Zip<br>02874 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                     |                         |             |              |
| Director Name                                                                                                                                              |             | Director Name                                                       |                         |             |              |
| Street Address                                                                                                                                             |             | Street Address                                                      |                         |             |              |
| City                                                                                                                                                       | State       | Zip                                                                 | City                    | State       | Zip          |
| Director Name                                                                                                                                              |             | Director Name                                                       |                         |             |              |
| Street Address                                                                                                                                             |             | Street Address                                                      |                         |             |              |
| City                                                                                                                                                       | State       | Zip                                                                 | City                    | State       | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                         |             |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | ISSUED SHARES - THIS SECTION MUST BE COMPLETED                      |                         |             |              |
|                                                                                                                                                            |             | Number of Shares                                                    | Class/Series            | Par Value   |              |
|                                                                                                                                                            |             | 1000                                                                | Common                  | none        |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 3-4-09 |
| Check No.                       | 38311  |
| By:                             | mnc    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature David L. Kenyon Date 2/24/09  
Print or Type Name  
President  
Title