

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(ccdd)) is

subject to a penalty fee of \$25.0						
, Corporate ID No. 107060		2. Name of Corporation Macera's Italian Restaurant, Inc.				
3. Street Address Principal Business Office 1500 Oaklawn Avenue			City Cranston	State RI	^{Ζip} 02920	
		5. State of Incorporation RHODE ISLAND				
Brief Description of the Cha Retain sale of food, sp		cted in Rhode Island				
. NAMES AND ADDRE resident Name David Macera	SSES OF THE OFF	CERS: ("X" BOX FOR ATTA	CHMENT) TILL IN Vice President Name	SPACES BEFORE USING	ATTACHMENTS	
Street Address 1500 Oaklawn Avenue			Street Address			
⁷ⁱⁿ⁾ Cranston	State RI	^{Zip} 02920	City	State	Ζip	
Secretary Name David Macera			Treasurer Name David Macera			
Street Address 1500 Oaklawn Avenue			Street Address 1500 Oaklawn Avenue			
_{ाठ} . Cranston	State RI	^{Ζψ} 02920	Cranston	State RI	^{Ζφ} 02920	
Director Name David Macera	SSES OF THE DIRI	ECTORS: ("X" BOX FOR ATT	Director Name	IN SPACES BEFORE USIN	G ATTACHMENTS	
Street Address 1500 Oaklawn Avenue			Street Address			
City	State	Zip	City	State	Zψ	
Cranston Director Name] RI	J 02920	Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Ζψ	
. SHARES AUTHORIZ	ED			D ("X" BOX FOR ATTACE SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			200	Common	No Par Value	
		he corporation by an authorize the corporation by the receiver		corporation is in the hand	s of a receiver or trust	
				f perjury, I declare and affirm		

FILED MAR 0 6 2009 Check No. ₿v FOR SECRETARY OF STATE USE ONLY

Form 630 Rev. 08/08