

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

Carporate ID No 65406		2. Name of Corporation Fournier & Coleman Auto-Glass, Inc.				
3 Street Address Principal Business Office 1020 Mendon Road			City Cumberland	State RI	2φ 02864	
t Biosiness Phone No. 401-333-4080 5. State of Incorporate Rhode Island		5. State of Incorporation Rhode Island		•		
Brief Description of the Cha Auto Glass Business	aracter of Business Condi	icted in Rhode Island				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Daniel Coleman			CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Linda A. Coleman			
Street Address 26 Cook Road			Street Address 26 Cook Road			
ାନ Cumberland	State RI	<i>z.</i> р 02864	<i>Chր</i> Cumberland	State RI	^{ℤip} 02864	
Scoretary Name Daniel Coleman			Treasurer Name Linda A. Coleman			
Street Address 26 Cook Road			Street Address 26 Cook Road			
Cumberland	State RI	^{Ζip} 02864	Cuy Cumberland	State RI	02864	
B. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name Daniel Coleman			Director Name		IG AFFACHMENTS	
Street Address 26 Cook Road			Street Address 26 Cook Road		6	
ાષ્ Cumberland	State RI	<i>хір</i> 02864	city Cumberland	State RI	22 864	
Tirector Name			Director Name	***************************************	6 5	
Street Address			Street Address			
ary	State	Zψ	Сйу	State	Zip	
. SHARES AUTHORIZ	ZED	· · · · · · · · · · · · · · · · · · ·		("X" BOX FOR ATTAC CTION <u>MUST</u> BE COMPLETED	Served	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class-Series	Far Value	
			200	Common	\$1.00	
		he corporation by an authorize				

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true, File Date _____ Check No. _ Linda A. Coleman Print or Type Name Vice President Title Form 630 Rev. 08/08