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FOR SECRETARY OF STATE USE ONLY

By:

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. 2009

| * In accordance with R.I.G.L. 7-1.2 subject to a penalty fee of \$25.00. | -1501(e), each corporation f | failing or refusing to file its ann | ual report within thirty (30) days | s after the time prescribed by law (R.I. | G.L 7-1.2-1501(c&d)) is |
|--|---|-------------------------------------|--|---|--|
| 1. Communio 11 No. 35416 | 2. Name of Corporation A.I. Realty Corp | | | | |
| 3. Street Address Principal Business Office 5 Energy Way | | | ^{Сіі,у} West Warwick | Rhode Island | ^{Zip} 02893 |
| 4. Business Phone No. 5. State of Incorporation Rhode Island | | | | | |
| 6. Brief Description of the Character Rental real estate. | r of Business Conducted in . | Rhode Island | | | |
| 7. NAMES AND ADDRESSE President Name | S OF THE OFFICERS | : ("X" BOX FOR ATTA | CHMENT) [] FILL IN SI : Vice President Name | PACES BEFORE USING ATTA | CHMENTS |
| James V. Murphy | | | Michael J. Murphy | | |
| Street Address 103 Woods Way | | | Street Address 60 Osprey Drive | | |
| North Kingstown | State Rhode Island | ^{Zip} 02852 | City East Greenwich | State Rhode Island | <i>Σφ</i> 02818 |
| Secretary Name James R. Murphy | | | Treasurer Name Michael J. Murphy | | |
| Street Address 28 Ladderlook Road | | | Street Address same as above | | |
| City Warwick | State Rhode Island | ^{Zip} 02886 | City | State | Zip |
| 8. NAMES AND ADDRESSE Director Name | s of the director | rs: ("X" BOX FOR ATT | ACHMENT) FILL IN Director Name | SPACES BEFORE USING AT | TACHMENTS |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | J | | Director Name | | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Street Address | | | Street Address | | |
| City | State | Zip | Сиу | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) SSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 95 | nonvoting common | no par value |
| | | | 5 | voting common | no par value |
| this report must be executed | i on behalf of the corp | | or trustee. Under penalty of pe | orporation is in the hands of a erjury, I declare and affirm that I mpanying schedules and stateme e true and correct. | have examined this rep |
| File Date | 48/0 | | Sistature | | |
| Check No. | +86 | | Michael J. M | urphy | - not |

Print or Type Name

الادد President

Title