

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PR 2009

1. Corporate ID No. <b>12418</b>	2. Name of Co. TURNBER	2. Name of Corporation TURNBERG & ASSOCIATES, INC.				
3. Street Address Principal Business Office Joanth Terrace			City Westerly	State RI	Ζψ 02891	
4. Susmess Phone No. 401-596-9721  5. State of Incorporation RHODE ISLAND						
6. Brief Description of the C Food service, disper	Character of Business Condunsing food, snacks, o	icted in Rhode Island peration of concession stand	S			
7. NAMES AND ADD	RESSES OF THE OFF	ICERS: ("X" BOX FOR ATTA	CHMENT) [ FILL IN SI	PACES BEFORE USING	G ATTACHMENTS	
President Name			Vice President Name			
Douglas J. Turnberg			Janice Turnberg			
Street Address Joanth Terrace			Street Address Joanth Terrace			
City Westerly	RI RI	<sup>Zip</sup> 02891	City Westerly	State RI	<sup>∠p</sup> 02891	
Secretary Name Janice Turnberg			Treasurer Name Douglas J. Turnberg			
Street Address Joanth Terrace		Street Address Joanth Terrace				
City Westerly	State RI	02891	City Westerly	State RI	<sup>Хір</sup> 02891	
<b>8. NAMES AND ADD]</b> Director Name	RESSES OF THE DIR	ECTORS: ("X" BOX FOR ATA		SPACES BEFORE USI	NG ATTACHMENTS	
Douglas J. Turnber	rg		Janice Turnberg			
Joanth Terrace			Street Address  Joanth Terrace			
City	State	Zip	City	State	Ziţ)	
Westerly	ļ RI	J 02891	Westerly	RI	02891	
Director Name none			Director Name  none			
Street Address			Street Address	······································	<u> </u>	
(H <sub>)</sub> :	State	Zip	City	State	Zip	
). SHARES AUTHORI	ZED	· I	10. SHARES ISSUED (		_	
This information is		0.27 7.1 6 7.1	ISSUED SHARES — THIS SECT  Number of Shares	Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of				Same y Serves	7 (91 ) CST EAC:	
instruction sheet.	in additional trillig	, see beedon y of	200 COMM NPV			
This report must be ex- his report must be ex-	secuted on behalf of the	ne corporation by an authorize e corporation by the receiver	d representative. If the cor	poration is in the hand	ds of a receiver or trus	
		-				
			Under penalty of per	jury, I declare and affirm	that I have examined thi	
			including any accom contained herein are	panying schedules and st	tatements, and that all sta	
F-11	FD		contained intern are	nuc and correct.	,	

File Date \_ Check No. FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affi including any accompanying schedules and	firm that I have examined this report and statements, and that all statement	t, s
contained herein are true and correct.	,	
Nongeastun b	in 3/4/09	
Signature	Date /	_
Douglas J. Turnberg		
Print or Type Name		
President		
Title	4	-