

A. Ralph Mollis, Secretary of State Corporations Division Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cod)) is

| subject to a penalty fee of \$25.00. | | | , , , , , , , , , , , , , , , , , , , | | |
|--|--|--------------------------------|--|--------------------|--|
| 1. Corporate ID No. 400568 | 2. Name of Corporation Limerock Investment Corporation | | | | |
| 3. Street Address Principal Business Office One Smith Hill | | | City Providence | State RI | ^{Zip} 02903 |
| 4. Business Phone No. 401-421-1910 5. State of Incorporation Rhode Island | | | | | |
| 6. Brief Description of the Character Real estate commercial rel | nting. | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Romolo A. Marsella, Jr. | | | HULLIN SPACES BLUORE USING ATTACHMENTS Vice President Name Carolyn R. Marsella | | |
| Street Address One Smith Hill | | | Street Address One Smith Hill | | |
| City Providence | State RI | ^{Zip} 02903 | City: Providence | State RI | ^{Zip} 02903 |
| Secretary Name Romolo A. Marsella, Jr. | | | Treasurer Name Romolo A. Marsella, Jr. | | |
| Street Address One Smith Hill | | | Street Address One Smith Hill | | |
| City Providence | State RI | ^{Zip} 02903 | City Providence | State RI | ^{Zip} 02903 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR A77/ Director Name None | | | ACHMENT) FULLIN Director Name | SPACES BEFORE USIN | G ATTACHMENTS |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | | (X BOX FOR ATTAC | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| This information is current | ly of record in the Offi | ce of the Secretary of | Number of Shares | Class/Series | Par Value |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 200 | Common | \$0.01 par |
| | | | THS \$20 | TION NUST BE V | N |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, | | | | | |

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| File Date | HAR-0 | : 200 |
| Check No. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | MO TO THE |
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| By | | Charles and Cor l |
| For | SECRPTARY OF S | TAJE USE ONLY |

| Under penalty of perjury, I declare and affirm including any accompanying schedules and s contained herein are true and correct. | |
|--|---------------------|
| VANALLE. | 2,20.09 |
| Stgnature | Date |
| Romolo A. Marsella, Jr | |
| Print or Type Name | |
| President | |
| Title | Form 630 Rev. 08/08 |