

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2015

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

401.222.3040

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1 Corporate ID No. 129619	2. Name of Co FULL HO	2. Name of Corporation FULL HOUSE PAINTING INC				
3 Street Address Principal I 26 SHERMAN AV	Business Office		City:	State	Zip	
1. Business Phone No. 401-334-3965  5. State of Incorporation RHODE ISLAND		LINCOLIN	RI	02865		
6. Brief Description of the C ALL PHASES OF TH	baracter of Business Condi HE PAINTING INDUS	cted in Rhode Island STRY				
7. NAMES AND ADDI President Name STEVE BUSH	RESSES OF THE OFF	ICERS: ("X" BOX FOR ATTA	ACHMENT)   FILL IN Vice President Name STEVE BUSH	SPACES BEFORE USING	G ATTACHMENTS	
Street Address 26 SHERMAN AVE			Street Address 26 SHERMAN AVE			
City LINCOLN	RI RI	<sup>Z/p</sup> 02865	City LINCOLN	State RI	2η· 02865	
SAME AS ABOVE			Treasurer Name LINDA BUSH			
Street Address			Street Address SAME AS ABOVE			
Σήγ	State	Zip	СНу	State	Zip	
B. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name SAME AS ABOVE Street Address			Director Name LINDA BUSH  Street Address SAME AS ABOVE			
<i>it</i> ) <sup>,</sup>	Statte	Zip	Cify	State	Zip	
treeter Name			Director Name			
rect Address			Street Address			
l)·	State	Zip	City	State	Zap	
SHARES AUTHORIZ		 	10. SHARES ISSUED ISSUED SHARES — THIS SE	("X" BOX FOR ATTACE CTION MUST BE COMPLETED	HMENT)	
his information is cur	rently of record in th	e Office of the Secretary of	Number of Shares	Class Norther	Fee: 13-free	
State. Changes require an additional filing. See Section 9 of instruction sheet.			500	COMMON	NO PAR	
his report must be exe its report must be exec	cuted on behalf of the	corporation by an authorized	d representative If the			

File Da	· 3-5-09
Check N	io. 409
By:	mnc
	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

STEVE BUSH Print or Type Name

**PRESIDENT** 

Title