



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                          |                    |                                                                  |                                                    |                                  |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------|
| 1. Corporate ID No.<br><b>4487</b>                                                                                                                                                                                       |                    | 2. Name of Corporation<br><b>COLONIAL PRINTING COMPANY, INC.</b> |                                                    |                                  |                     |
| 3. Street Address Principal Business Office<br><b>333 Strawberry Field Road</b>                                                                                                                                          |                    |                                                                  | City<br><b>Warwick</b>                             | State<br><b>RI</b>               | Zip<br><b>02886</b> |
| 4. Business Phone No.<br><b>(401) 691.3400</b>                                                                                                                                                                           |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                 |                                                    |                                  |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>DEVELOPMENT, DESIGN, PRODUCTION, SALES, DISTRIBUTION AND MAINTENANCE OF PRINTING EQUIPMENT, MATERIALS, PRODUCTS AND PRINTED MATTER</b> |                    |                                                                  |                                                    |                                  |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                        |                    |                                                                  |                                                    |                                  |                     |
| President Name<br><b>Raymond G. Menna</b>                                                                                                                                                                                |                    |                                                                  | Vice President Name<br><b>Kenneth R. Menna</b>     |                                  |                     |
| Street Address<br><b>333 Strawberry Field Road</b>                                                                                                                                                                       |                    |                                                                  | Street Address<br><b>333 Strawberry Field Road</b> |                                  |                     |
| City<br><b>Warwick</b>                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02886</b>                                              | City<br><b>Warwick</b>                             | State<br><b>RI</b>               | Zip<br><b>02886</b> |
| Secretary Name<br><b>Raymond G. Menna</b>                                                                                                                                                                                |                    |                                                                  | Treasurer Name<br><b>Raymond G. Menna</b>          |                                  |                     |
| Street Address<br><b>333 Strawberry Field Road</b>                                                                                                                                                                       |                    |                                                                  | Street Address<br><b>333 Strawberry Field Road</b> |                                  |                     |
| City<br><b>Warwick</b>                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02886</b>                                              | City<br><b>Warwick</b>                             | State<br><b>RI</b>               | Zip<br><b>02886</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                       |                    |                                                                  |                                                    |                                  |                     |
| Director Name<br><b>Raymond G. Menna</b>                                                                                                                                                                                 |                    |                                                                  | Director Name                                      |                                  |                     |
| Street Address<br><b>333 Strawberry Field Road</b>                                                                                                                                                                       |                    |                                                                  | Street Address                                     |                                  |                     |
| City<br><b>Warwick</b>                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02886</b>                                              | City                                               | State                            | Zip                 |
| Director Name                                                                                                                                                                                                            |                    |                                                                  | Director Name                                      |                                  |                     |
| Street Address                                                                                                                                                                                                           |                    |                                                                  | Street Address                                     |                                  |                     |
| City                                                                                                                                                                                                                     | State              | Zip                                                              | City                                               | State                            | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                                                                                     |                    |                                                                  |                                                    |                                  |                     |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                                                      |                    |                                                                  |                                                    |                                  |                     |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                                                                                           |                    |                                                                  |                                                    |                                  |                     |
| Number of Shares<br><b>500</b>                                                                                                                                                                                           |                    | Class/Series<br><b>COM</b>                                       |                                                    | Par Value<br><b>NO PAR VALUE</b> |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                               |                    |                                                                  |                                                    |                                  |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |               |
|---------------------------------|---------------|
| File Date                       | <b>3-5-09</b> |
| Check No.                       | <b>8510</b>   |
| By:                             | <b>mnc</b>    |
| FOR SECRETARY OF STATE USE ONLY |               |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Raymond G. Menna** 3/1/09  
Signature Date  
**RAYMOND G. MENNA**  
Print or Type Name  
**PRESIDENT**  
Title