



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                 |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>60864                                                                                                                               |             | 2. Name of Corporation<br>ALMONTE DESIGNS, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>132 OLD RIVER ROAD, SUITE 205                                                                               |             |                                                 | City<br>LINCOLN                                                     | State<br>RI  | Zip<br>02865 |
| 4. Business Phone No.<br>401-333-6300                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND       |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>CONSTRUCTION                                                                |             |                                                 |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                 |                                                                     |              |              |
| President Name<br>FRANK J. ALMONTE                                                                                                                         |             |                                                 | Vice President Name<br>JACQUELINE A. ALMONTE                        |              |              |
| Street Address<br>7 CORRAL COURT                                                                                                                           |             |                                                 | Street Address<br>7 CORRAL COURT                                    |              |              |
| City<br>CRANSTON                                                                                                                                           | State<br>RI | Zip<br>02921                                    | City<br>CRANSTON                                                    | State<br>RI  | Zip<br>02921 |
| Secretary Name<br>FRANK J. ALMONTE                                                                                                                         |             |                                                 | Treasurer Name<br>JACQUELINE A. ALMONTE                             |              |              |
| Street Address<br>7 CORRAL COURT                                                                                                                           |             |                                                 | Street Address<br>7 CORRAL COURT                                    |              |              |
| City<br>CRANSTON                                                                                                                                           | State<br>RI | Zip<br>02921                                    | City<br>CRANSTON                                                    | State<br>RI  | Zip<br>02921 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                 |                                                                     |              |              |
| Director Name<br>FRANK J. ALMONTE                                                                                                                          |             |                                                 | Director Name<br>JACQUELINE A. ALMONTE                              |              |              |
| Street Address<br>7 CORRAL COURT                                                                                                                           |             |                                                 | Street Address<br>7 CORRAL COURT                                    |              |              |
| City<br>CRANSTON                                                                                                                                           | State<br>RI | Zip<br>02921                                    | City<br>CRANSTON                                                    | State<br>RI  | Zip<br>02921 |
| Director Name                                                                                                                                              |             |                                                 | Director Name                                                       |              |              |
| Street Address                                                                                                                                             |             |                                                 | Street Address                                                      |              |              |
| City                                                                                                                                                       | State       | Zip                                             | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|                                                                                                                                                            |             |                                                 | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                 | 50 NO PAR VALUE<br>500                                              | NONE         |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 3-5-09 |
| Check No.                       | 3936   |
| By:                             | mnc    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Date: 2-28-09  
FRANK J. ALMONTE  
Print or Type Name  
PRESIDENT  
Title