

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.00. | | , , , , | 1 | | (10.1.G.E. / -1.2-1)01(10 a)/ B | |
|--|--------------------------------|--|---|----------------------------|---------------------------------|--|
| 1. Corporate ID No. 18620 | 2. Name of Corp. Oaklawn Fa | orporation Family Dental, Inc. | | | | |
| 3. Street Address Principal Business Office 1 Lambert Lind Highway | | | City Warwick | State RI | Zip 02886 | |
| 4. Business Phone No. | | 5. State of Incorporation Rhode Island | | | | |
| 6. Brief Description of the Character Dentistry | of Business Conduct | led in Rhode Island | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Edward B. Kaiser, DDS | | | ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name None | | | |
| Street Address 39 William Street 11 EMILIO DR | | | Street Address | | | |
| City Franklin | State MA | ^{Zip} 02038 | City | State | Zip | |
| Sceretary Name Edward B. Kaiser, DDS | | | Treasurer Name Edward B. Kaiser, DDS | | | |
| Street Address 39 Miller Street | | | Street Address 39 Miller Street | | | |
| Eranklin | State MA | ^{Zip} 02038 | City Franklin | State MA | ^{Zip} 02038 | |
| 8. NAMES AND ADDRESSES Director Name None | OF THE DIREC | CTORS: ("X" BOX FOR ATT | ACHMENT) FILL I | IN SPACES BEFORE USIN | NG ATTACHMENTS | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip-3 | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | <u> </u> | |
| City | State | Zip | City | State | | |
| 9. SHARES AUTHORIZED | • | ı | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | Comm | No Par | |
| | | | | | | |
| This report must be executed this report must be executed a | on behalf of the | corporation by an authorize corporation by the receiver of | d representative. If the | corporation is in the hand | Is of a receiver or trustee, | |

| FILED | |
|---------------------------------|--|
| MAR 0 6 2009 Check No. 29 196 | |
| FOR SECRETARY OF STATE USE ONLY | |

| Under penalty of perjury, I declare | And affirm that I have | avaminad ship |
|-------------------------------------|-------------------------|------------------------|
| including any accompanying sche | dules and statements, a | nd that all statements |
| contained region are true and corre | Well. | 2/25/0 |
| Signature | Date | |
| Edward B. Kaiser, DDS | • | |
| Print or Type Name | | |
| President | | |
| Title | | |

