

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

| subject to a penalty fee of \$25.00. | | | - | - | |
|--|----------------------------|---------------------------|--|---------------------------|--------------------------|
| 1. Corporate ID No. | 2. Name of Corporation | | | | |
| 97634 | Spiral Air Manufa | cturing, Inc. | | | |
| 3. Street Address Principal Business C |)[fice | | City | State | Zip |
| 171 East Hollis Street | | | Nashua | NH | 03060 |
| 4. Business Phone No. | | 5. State of Incorporation | | | • |
| 603.889.0100 New Hampshire | | | | | |
| 6. Brief Description of the Character of | of Business Conducted in R | bode Island | · · · · · · | | |
| | | | | | |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS: | ("X" BOX FOR ATTA | | PACES BEFORE USING | ATTACHMENTS |
| President Name | | | Vice President Name | | |
| Benjamin Quintiliani | | | Susan Quintiliani | | |
| Street Address | | | Street Address | | |
| 171 East Hollis Street | | 171 East Hollis Street | | | |
| City Nashua | State NH | <i>Ζί</i> ρ 03060 | City Nashua | State NH | Zip 03060 |
| | | | I | | |
| Assistant Secretary: | | | Treasurer Name | | |
| Susan Quintiliani | | | Susan Quintiliani | | |
| Street Address 171 East Hollis Street | | | Street Address 171 East Hollis Street | | |
| City | State | 724 | • | | l as |
| Nashua | | 2ip 03060 | City Nashua | State NH | Zip 03060 |
| 8. NAMES AND ADDRESSES | NH OF THE DIRECTOR | | • | | |
| Director Name | Of THE DIRECTOR | S. (A BOATORAII. | Director Name | SPACES BEFORE USING | ATTACHMENTS |
| Susan Quintiliani | | | Director I tarne | | |
| Street Address | | | Street Address | | |
| 171 East Hollis Street | | | | | |
| City | State | Zip | City | State | Zip |
| Nashua | NH | 03060 | | | |
| Director Name | | | Director Name | | |
| | | | | | |
| Street Address | | | Street Address | | |
| | | | | | |
| City | State | Zip | City | State | Zip |
| | | | • | | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | |
| | | | ISSUED SHARES — THIS SECT | TION MUST BE COMPLETED | _ |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 70 | 0 | N- 5 |
| | | | 70 | Common | No Par |
| | | | 1997 | | |
| | | | | | |
| This report must be executed | on behalf of the corn | oration by an authorize | d representative. If the co | rporation is in the hands | of a receiver or trustee |
| this report must be executed of | | | | -L | a or musico |

| File Date FILED | |
|------------------------|--|
| Check No. MAR 0 6 2009 | A with |
| _{By} By //9/ | The state of the s |
| FOR SECRETARY OF ST | ATE USE ONLY |

| | d affirm that I have examined this report, es and statements, and that all statements 2/17/09 |
|--------------------|--|
| Signatur | Date |
| Susan Quintiliani | |
| Print or Type Name | |
| Vice President | |
| Title | |
| | Form 630 Rev. 08/08 |