



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------------|
| 1. Corporate ID No.<br><b>84849</b>                                                                                                                        |                    | 2. Name of Corporation<br><b>Narragansett Pest Control, Inc</b>     |                                     |
| 3. Street Address Principal Business Office<br><b>4060 Tower Hill Rd.</b>                                                                                  |                    | City<br><b>Wakefield</b>                                            | State<br><b>R.I</b>                 |
| 4. Business Phone No.<br><b>401-783-3933</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                              |                                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |                    |                                                                     |                                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                                     |                                     |
| President Name<br><b>Margaret Siligato</b>                                                                                                                 |                    | Vice President Name<br><b>James Siligato</b>                        |                                     |
| Street Address<br><b>24 Rhode Island Ave.</b>                                                                                                              |                    | Street Address<br><b>24 Rhode Island Ave.</b>                       |                                     |
| City<br><b>Narragansett</b>                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02882</b>                                                 | City<br><b>Narragansett</b>         |
| Secretary Name<br><b>Margaret Siligato</b>                                                                                                                 |                    | Treasurer Name<br><b>James Siligato</b>                             |                                     |
| Street Address                                                                                                                                             |                    | Street Address                                                      |                                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                     |                                     |
| Director Name                                                                                                                                              |                    | Director Name                                                       |                                     |
| Street Address                                                                                                                                             |                    | Street Address                                                      |                                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                |
| Director Name                                                                                                                                              |                    | Director Name                                                       |                                     |
| Street Address                                                                                                                                             |                    | Street Address                                                      |                                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                |
| 9. SHARES AUTHORIZED<br><b>500</b>                                                                                                                         |                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                                     |
|                                                                                                                                                            |                    | Number of Shares<br><b>200</b>                                      | Class/Series<br><b>No par value</b> |
|                                                                                                                                                            |                    | Par Value                                                           |                                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check                           | <b>MAR 06 2009</b> |
| By                              | <b>9886</b>        |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Margaret Siligato** Date **3/5/09**  
Print or Type Name **Margaret Siligato**  
Title **President**