

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

1. ID No. 116813	OLIVEIRA PLUI	t name of the limited liability company EIRA PLUMBING & HEATING, LLC				
3. State of Formation	LINICTALL	ption of the character of the hi ATION, REPAIR & M	ess which is actually conducted in Rhode Island NTENANCE OF PLUMBING & HEATING SYSTEMS.			
5. Principal office address 15 Kensington Street			City Smithfield	State R1	^{Zip} 02917	
6. MAILING AD Contact Name Michael S. Oli		ABILITY COMPANY ANI	D NAME OR TITLE OF CONTAC	CT PERSON:		
Street Address 15 Kensington Street			City Smithfield	State Ri	<i>Ζίρ</i> 02917	
19 Vensingtor	i Street				Ï	
•	ADDRESS OF EACH MA	NAGER OF THE LIMITI N SPACES BEFORE US	: ED LIABILITY COMPANY, IF A	I PPLICABLE - <u>DO NO?</u> FOR ATTACHMENT) [T LIST MEMBERS	
7. NAME AND	ADDRESS OF EACH MA	NAGER OF THE LIMITI N SPACES BEFORE US	: ED LIABILITY COMPANY, IF A	I PPLICABLE - <u>DO NO?</u> FOR ATTACHMENT)	r <u>List members</u>]	
7. NAME AND a	ADDRESS OF EACH MA	NAGER OF THE LIMITI N SPACES BEFORE US	: ED LIABILITY COMPANY, IF A ING ATTACHMENTS ("X" BOX	PPLICABLE - <u>DO NO?</u> FOR ATTACHMENT)	T LIST MEMBERS	
7. NAME AND A Manager Name Street Address	ADDRESS OF EACH MA	NAGER OF THE LIMITI N SPACES BEFORE US	ED LIABILITY COMPANY, IF AING ATTACHMENTS ("X" BOX Manager Name	PPLICABLE - DO NOT FOR ATTACHMENT)	T LIST MEMBERS	
7. NAME AND a Manager Name Street Address City	ADDRESS OF EACH MA FILL I	N SPACES BEFORE US	ED LIABILITY COMPANY, IF A ING ATTACHMENTS ("X" BOX Manager Name Street Address	FOR ATTACHMENT) L		
•	ADDRESS OF EACH MA FILL I	N SPACES BEFORE US	ED LIABILITY COMPANY, IF AING ATTACHMENTS ("X" BOX Manager Name Street Address City	FOR ATTACHMENT) L		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Date

Michael S. Oliveira

Print or Type Name of Authorized Person