



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000487220

**2. Name of Corporation** EBS-RMSCO, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 115 CONTINUUM DRIVE

City or Town: LIVERPOOL

State: NY

Zip: 13088

Country: USA

**4. Business Phone No.**

315-448-9000

**5. State of Incorporation**

State: NY

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THIRD PARTY ADMINISTRATOR

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GUS A. PLATAS	30 PERINTON HILLS MALL FAIRPORT, NY 14450 USA
SECRETARY	CHRISTOPHER C BOOTH	165 COURT ST ROCHESTER, NY 14647 USA
CEO	DAVID H KLEIN	165 COURT ST ROCHESTER, NY 14647 USA
CFO	EMIL D DUDA	165 COURT ST ROCHESTER, NY 14647 USA
VICE PRESIDENT	GREGORY A COHEN	115 CONTINUUM DR LIVERPOOL, NY 13088 USA
VICE PRESIDENT	JOAN M OSIER	115 CONTINUUM DR LIVERPOOL, NY 13088 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	450.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of March, 2009 at 7:39:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALLISON D. PARKER

Signature of Authorized Representative of the Corporation

MANAGER OF FINANCIAL REPORTING

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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