

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. | 2. Name of Corporation AUTO EXCHANGE, INC. | | | | |
|---|--|----------------------|--|--------------|----------------------|
| 3. Street Address Principal Business Office 665 PLAINFIELD ST | | | PROVIDENCE | State RI | ^{Zip} 08909 |
| 4. Business Phone No. 401 - 944 - 6885 RHODE ISLAND | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island USE CATS SaleS | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| MERY Y. LOPEZ | | | MERY Y. LOPEZ | | |
| Street Address 59 REDWING ST | | | Street Address 59 REDWING ST | | |
| PROVIDENCE | State RJ | 02907 | PROVIDENC | E State RI | ^{zip} 02907 |
| MERY YLOPEZ | | | MERY 7. Lope 2 | | |
| Street Address 59 REDWING ST | | | Street Address 59 REDWING ST. | | |
| PROVIDENCE | State R I | ^{zip} 02907 | PROVIDENCE | State | 24 0000 I |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name | | | | | |
| | | | | | |
| Street Address | | | Street Address | | |
| Сиу | State | Zip | City | State | Ζip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Ζip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 600 | COMMON | NO PAR |
| | | | | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report. | | | | | |
| including any accompanying schedules and statements, and that all statements contained herein are true and correct/ | | | | | |
| File Date Meny M. Laper 2/19/69 | | | | | |
| Check No. MAR 1 9 2009 | | | Signature Date | | |
| By: By 084201 | | | Print or Type Name 4. Lo PeZ | | |
| FOR SECRETARY OF STA | TE USE ONLY | | President | | |