

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cerd)) is

| subject to a penalty fee of \$25.00. | | | | | | |
|---|---|--|---|--|---|--|
| 1. Corporate ID No. 148150 | 2. Name of Corporation City Sports, Inc | | 2 - 2 |) | | |
| 3. Street Address Principal Business Of 77 N. Washington St | fice | in the grant was by the s grant that specified the second | City Boston () | State MA: The state of the sta | ^{Zip} 02114 | |
| 4. Business Phone No. 617-391-9100 | ************************************** | 5. State of Incorporation Massachusetts | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island Sporting Goods Retail | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Jeffrey Connor | | | CHMENT) | | | |
| Street Address 391 Commonwealth Ave | | | Street Address | | | |
| ^{City} Boston | State MA | ^{Zip} 02115 | City | State | Zip | |
| Secretary Name Gregory L. White, Esq | | | Treasurer Name Olga L. Conley | | | |
| Street Address Seyfarth Shaw LLP, 2 Seaport Ln, Suite 300 | | | Street Address 31 Mary's Ln | | | |
| ^{City} Boston | State MA | ^{Zip} 02110 | շոչ Scituate | State MA | 02066 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTA Director Name Jeffrey Connor | | | ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Director Name Ted Philip | | | |
| Street Address 391 Commonwealth Ave | | | Street Address Highland Capital Partners, 92 Hayden Ave | | | |
| City | State | Zip | City | State | Zip 📜 | |
| Boston | MA | 02115 | Lexington | MA | 02421 | |
| Director Name Michael R. Kennedy | | | Director Name Martin Hanaka | | | |
| Street Address 87 Ridge Rd | | | Street Address 1627 SE 7th St | | 10 to | |
| Concord Concord | State MA | <i>жр</i> 01 742 | City Ft. Lauderdale | State FL | ^{Zip} ယ ≦် 3331 ၆ | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | ISSUED SHARES — THIS SECTION N | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 0 | CNP | 0 | |
| | | | 1714285 | PNP | 0 | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |

| File Date FILED | File Date |
|------------------------|-----------|
| Check No. MAR 2 6 2009 | Check No. |
| COO | Ву: |
| // | |

| Under penalty of perjury, I declare and affirm that I have examined this report, |
|--|
| ncluding any accompanying schedules and statements, and that all statements |
| contained herein are true and correct. |

| Signature | Date |
|--------------------|------|
| Olga L. Conley | |
| Print or Type Name | |

Treasurer and CFO

Title

ATTACHMENT TO PROFIT CORPORATION ANNUAL REPORT 2009

City Sports, Inc Corporate ID No. 148150

Additional Director:
John Burns
Highland Capital Partners
92 Hayden Ave
Lexington, MA 02421