

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

| subject to a penalty fee of \$25.  | 00.  | oration juiling or rejusing to file its an                    | report wasnin asary (50)                               | ways after the time prescribed by t              | aw (K.I.G.L. /-1.2-1301(c&a))<br> |  |
|--|--|---|--|--|-----------------------------------|--|
| 1. Corporate ID No.<br><b>86675</b>  | 2. Name of Cor<br>MACTEC                         | 2. Name of Corporation MACTEC Environmental Consultants, Inc. |  |  |                                   |  |
| S. Street Address Principal Business Office<br>1105 Lakewood Parkway, Suite 300  |  | Alpharetta  | State<br>GA  | 21p<br>30009                                     |                                   |  |
| 4. Business Phone No. 770-360-0600  5. State of Incorporation Georgia  |  |   |  |  |                                   |  |
| 6. Brief Description of the Cha<br>Scientific and Environ  | iracter of Business Condu<br>mental Consulting S | cted in Rhode Island<br>ervices                               |  |  |                                   |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC<br>President Name<br>J. Allen Kibler, Jr.   |  |   | Vice President Name Glenn N. Coffman                   |  |                                   |  |
| Street Address 1105 Lakewood Parkway Suite 300   |  |   | Street Address 3200 Town Point Dr NW Suite 100         |  |                                   |  |
| City<br>Alpharetta   | State<br>GA                                      | <sup>Ziμ</sup><br>30009                                       | City<br>Kennesaw                                       | State<br>GA                                      | Ζφ<br>30144                       |  |
| Secretary Name<br>Kendall H. Sherrill  |  | Treasurer Name<br>Kendall H. Sherrill                         |  |  |                                   |  |
| Street Address 1105 Lakewood Parkway, Suite 300  |  | Street Address 1105 Lakewoos Parkway, Suite 300               |  |  |                                   |  |
| сиу<br>Alpharetta  | State<br>GA                                      | <sup>Zip</sup><br>30009                                       | <i>City</i><br><b>A</b> lpharetta                      | State<br>GA                                      | Zip<br>30009                      |  |
| Ann E. Massey  | ESSES OF THE DIRE                                | CTORS: ("X" BOX FOR AT  | TACHMENT)  FILL I  Director Name  J. Allen Kibler, Jr. | IN SPACES BEFORE USIN                            | IG ATTACHMENTS                    |  |
| Street Address 1105 Lakewood Parkway, Suite 300  |  |   | Street Address 1105 Lakewood Parkway, Suite 300        |  |                                   |  |
| Gity<br>Alpharetta<br>Director Name<br>Kendall H. Sherrill   | State<br>GA                                      | Zip<br>30009  | City Alpharetta Director Name                          | State<br>GA                                      | Zip<br>30009                      |  |
| Street Address 1105 Lakewood Parkway, Suite 300  |  | Street Address  |  |  |                                   |  |
| an<br>Alpharetta   | State<br>Ga                                      | <sup>Zip</sup><br><b>30009</b>                                | City   | State  | Zip                               |  |
| . SHARES AUTHORIZI   | ED   | •   |  | O ("X" BOX FOR ATTAC<br>ECTION MUST BE COMPLETED |                                   |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.   |  | Number of Shares  | Class/Series   | Par Value  |                                   |  |
|  |  | See Section 9 of  | 100,000  | Common   | \$1.00                            |  |
| ····   |  |   | 1,000  | Common   | \$1.00                            |  |
| This report must be executive the beautiful the contract of th | cuted on behalf of the                           | e corporation by an authorize corporation by the receiver     | d representative. If the                               | corporation is in the hand                       | s of a receiver or trustee,       |  |

| File Date FILED                    |  |
|------------------------------------|--|
| Check Na MAR 2 7 2009              |  |
| By FOR SECRETARY OF STATE USE ONLY |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| recen. Tell         | 2-23-09 |
|---------------------|---------|
| Signature           | Date    |
| Kendall H. Sherrill |         |

Print or Type Name

CFO/Secretary Title

## MACTEC ENVIRONMENTAL CONSULTANTS, INC.

|                          | ,                         |                          | MACTEC   |             |
|--------------------------|---------------------------|--------------------------|--|-------------|
| 1                        | !                         |                          | Environmental                                    |             |
|                          |                           |                          | Consultants,                                     |             |
| Employee                 | Business Address          | Home Address             | Inc.   |             |
|                          |                           |                          | OFFICERS   | DIRECTORS   |
|                          | 3200 Town Pt Dr, NW, #100 | 1744 Nancy Creek Drive   |  |             |
| Glenn Norman Coffman     | Kennesaw, GA 30144        | Atlanta, GA 30319        | VP   |             |
|                          | 1105 Lakewood Pkwy, #300  | 1215 Arbor Creek Drive   | <del></del>                                      |             |
| Keith C. Groen           | Alpharetta, GA 30009      | Roswell, GA 30076        | Asst Sec   |             |
|                          | 1105 Lakewood Pkwy, #300  | 1155 Lea Drive           | <del>                                     </del> |             |
| J. Allen Kibler, Jr.     | Alpharetta, GA 30009      | Roswell, GA 30076        | Pres   | х           |
| }                        | 1105 Lakewood Pkwy, #300  | 558 Gantt Road           |  | <del></del> |
| Kendall Harris Sherrill  | Alpharetta, GA 30009      | Canton, GA 30115         | CFO/Sec  | X           |
|                          | 2801 Yorkmont Rd., #100   | 1900 Starbrook Drive     |  | ····        |
| Robert Edward Smith, Jr. | Charlotte, NC 28208       | Charlotte, NC 28210      | VP   |             |
|                          | 1105 Lakewood Pkwy, #300  | 207 Oak Knoll Court      | 1  |             |
| Bruce A. Duke            | Alpharetta, GA 30009      | Smyma, GA 30082          | Asst Sec   |             |
|                          | 1105 Lakewood Pkwy, #300  | 1100 Vintage Clube Drive |  |             |
| Ann E. Massey            | Alpharetta, GA 30009      | Duluth, GA 30097         |  | х           |

**FILED** 

MAR **2 7** 2009 By <u>\$6675</u>