



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
148 W. River St.  
Providence, RI 02904-2613  
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                    |                                                 |                         |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-------------------------|---------------------|---------------------|
| 1. Corporate ID No.<br><u>2704</u>                                                                                                 |                    | 2. Name of Corporation<br><u>BOWDOIN REALTY</u> |                         |                     |                     |
| 3. Street Address Principal Business Office<br><u>5 MEADOWBROOK DR</u>                                                             |                    | City<br><u>JOHNSTON</u>                         | State<br><u>R.I.</u>    | Zip<br><u>02919</u> |                     |
| 4. Business Phone No.<br><u>401/949-5966</u>                                                                                       |                    | 5. State of Incorporation<br><u>R.I.</u>        |                         |                     |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><u>OWNER AND OPERATOR OF REAL ESTATE</u>            |                    |                                                 |                         |                     |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |                                                 |                         |                     |                     |
| President Name<br><u>WILLIAM W JONATH</u>                                                                                          |                    | Vice President Name<br><u>WILLIAM W JONATH</u>  |                         |                     |                     |
| Street Address<br><u>5 MEADOWBROOK DR.</u>                                                                                         |                    | Street Address<br><u>5 MEADOWBROOK DR</u>       |                         |                     |                     |
| City<br><u>JOHNSTON</u>                                                                                                            | State<br><u>RI</u> | Zip<br><u>02919</u>                             | City<br><u>JOHNSTON</u> | State<br><u>RI</u>  | Zip<br><u>02919</u> |
| Secretary Name<br><u>SAME AS ABOVE</u>                                                                                             |                    | Treasurer Name<br><u>SAME AS ABOVE</u>          |                         |                     |                     |
| Street Address                                                                                                                     |                    | Street Address                                  |                         |                     |                     |
| City                                                                                                                               | State              | Zip                                             | City                    | State               | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                    |                                                 |                         |                     |                     |
| Director Name<br><u>WILLIAM W JONATH</u>                                                                                           |                    | Director Name                                   |                         |                     |                     |
| Street Address<br><u>5 MEADOWBROOK DR</u>                                                                                          |                    | Street Address                                  |                         |                     |                     |
| City<br><u>JOHNSTON</u>                                                                                                            | State<br><u>RI</u> | Zip<br><u>02919</u>                             | City                    | State               | Zip                 |
| Director Name                                                                                                                      |                    | Director Name                                   |                         |                     |                     |
| Street Address                                                                                                                     |                    | Street Address                                  |                         |                     |                     |
| City                                                                                                                               | State              | Zip                                             | City                    | State               | Zip                 |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |                    |                                                 |                         |                     |                     |
| AUTHORIZED SHARES                                                                                                                  |                    |                                                 |                         |                     |                     |
| Number of Shares                                                                                                                   | Class/Series       | Par Value                                       | Number of Shares        | Class/Series        | Par Value           |
| <u>2,000</u>                                                                                                                       | <u>COMM</u>        | <u>NO PAR VALUE</u>                             | <u>200</u>              | <u>COMMON</u>       | <u>NONE</u>         |
|                                                                                                                                    |                    |                                                 |                         |                     |                     |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |                    |                                                 |                         |                     |                     |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |                    |                                                 |                         |                     |                     |
| Number of Shares                                                                                                                   | Class/Series       | Par Value                                       | Number of Shares        | Class/Series        | Par Value           |
|                                                                                                                                    |                    |                                                 |                         |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**

Check **MAR 30 2009**

By: 5297

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

William W Jonath 3/30/09  
Signature Date

WILLIAM W JONATH  
Print or Type Name

PRESIDENT  
Title