

subject to a penalty fee of \$25,00.

A. Ralph Mollis, Secretary of State Corporations Division

Li8 W. River Street

#dence, RI 02904-2615 101 222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.L. 7-1,2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.C.L. 7-1,2-1501(codi)) is

2. Name of Corporation . Advanced Circuit Images Corporation L. Corporate ID No 65392 Street Address Principal Business ننه Johnston 316 Greenville Avenue RI 02919 4 Proiness Phone No State of Incorporation 232-0050 Rhode Island 6. Brief Description of the Character of Business Conducted in Rhode Island Manufacturer of silk screens 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) \Box FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Marie Manfredi Marie Manfredi Strong Address Street Addition 5 Winfield Road 5 Winfield Road **Johnston** RI 02919 Johnston RI 02919 ecretary Name Treasurer Name Marie Manfredi Marie Manfredi Street Address Street Address 5 Winfield Road 5 Winfield Road Johnston RI 02919 Johnston RI 02919 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name Street Address Street Address State ZipState Zij Director Name Director Name Street Address Street Address City State Zip: *CH* Stak 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

100

Number of Shaves

| File D | Pare FILED |
|--------|---------------------------------|
| Check | No. MAR 3 1 2009 |
| Ву: | By_/054 |
| | FOR SECRETARY OF STATE USE ONLY |

This information is currently of record in the Office of the Secretary of

State. Changes require an additional filing. See Section 9 of

instruction sheet.

| nder penalty of perjury. I declare and affirm that I have examined this report, |
|---|
| cluding any accompanying schedules and statements, and that all statements |
| ontained herein are true and correct. |
| Marketti 3/27/09 |
| future Dete |
| larie Manfredi |
| rint or Type Name |
| President |
| tle |

Ciuss~Series

Common

Per Value

No par