



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                              |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>96043                                                                                                       |              | 2. Name of Corporation<br>South Dartmouth Construction, Inc. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>8 Kraseman Street                                                                   |              |                                                              | City<br>South Dartmouth                                             | State<br>MA  | Zip<br>02748 |
| 4. Business Phone No.<br>508-984-3347                                                                                              |              | 5. State of Incorporation<br>Massachusetts                   |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>to engage in the general contracting business       |              |                                                              |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                              |                                                                     |              |              |
| President Name<br>Louie M Medeiros                                                                                                 |              |                                                              | Vice President Name<br>Natalie Reis Medeiros                        |              |              |
| Street Address<br>14 Abner Potter's Way                                                                                            |              |                                                              | Street Address<br>14 Abner Potters Way                              |              |              |
| City<br>South Dartmouth                                                                                                            | State<br>MA  | Zip<br>02748                                                 | City<br>South Dartmouth                                             | State<br>MA  | Zip<br>02748 |
| Secretary Name<br>Natalie Reis Medeiros                                                                                            |              |                                                              | Treasurer Name<br>Louie M Medeiros                                  |              |              |
| Street Address<br>14 Abner Potters Way                                                                                             |              |                                                              | Street Address<br>14 Abner Potter's Way                             |              |              |
| City<br>South Dartmouth                                                                                                            | State<br>MA  | Zip<br>02748                                                 | City<br>South Dartmouth                                             | State<br>MA  | Zip<br>02748 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                              |                                                                     |              |              |
| Director Name<br>Louie M Medeiros                                                                                                  |              |                                                              | Director Name<br>Natalie Reis Medeiros                              |              |              |
| Street Address<br>14 Abner Potter's Way                                                                                            |              |                                                              | Street Address<br>14 Abner Potters Way                              |              |              |
| City<br>South Dartmouth                                                                                                            | State<br>MA  | Zip<br>02748                                                 | City<br>South Dartmouth                                             | State<br>MA  | Zip<br>02748 |
| Director Name                                                                                                                      |              |                                                              | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                              | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                          | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                                    | Number of Shares                                                    | Class/Series | Par Value    |
| 1,500 Comm no par value                                                                                                            |              |                                                              | 100                                                                 | Common       | No Par       |
|                                                                                                                                    |              |                                                              |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **MAR 31 2009**

Check No. **2202**

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Natalie Reis Medeiros 12/17/08  
Signature Date  
Natalie Reis medeiros  
Print or Type Name  
Vice President  
Title