



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                     |                    |                                                                     |                                                                                |                               |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| 1. Corporate ID No.<br><b>66764</b>                                                                                                                                                                 |                    | 2. Name of Corporation<br><b>A J CONCRETE PUMPING SERVICE, INC.</b> |                                                                                |                               |                                  |
| 3. Street Address Principal Business Office<br><b>201 BROAD STREET</b>                                                                                                                              |                    |                                                                     | City<br><b>CUMBERLAND</b>                                                      | State<br><b>RI</b>            | Zip<br><b>02864</b>              |
| 4. Business Phone No.<br><b>4017248185</b>                                                                                                                                                          |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                    |                                                                                |                               |                                  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>TO PROVIDE SERVICES OF CONVEYING THROUGH A PIPELINE AS WELL AS OWNING &amp; OPERATING THE NECESSARY MACHINERY</b> |                    |                                                                     |                                                                                |                               |                                  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                   |                    |                                                                     |                                                                                |                               |                                  |
| President Name<br><b>JOSEPH ALMEIDA</b>                                                                                                                                                             |                    |                                                                     | Vice President Name<br><b>JOSE C. ALMEIDA</b>                                  |                               |                                  |
| Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                                                                                                                                     |                    |                                                                     | Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                |                               |                                  |
| City<br><b>CUMBERLAND</b>                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                 | City<br><b>CUMBERLAND</b>                                                      | State<br><b>RI</b>            | Zip<br><b>02864</b>              |
| Secretary Name<br><b>JOSEPH ALMEIDA</b>                                                                                                                                                             |                    |                                                                     | Treasurer Name<br><b>AURORA ALMEIDA</b>                                        |                               |                                  |
| Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                                                                                                                                     |                    |                                                                     | Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                |                               |                                  |
| City<br><b>CUMBERLAND</b>                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                 | City<br><b>CUMBERLAND</b>                                                      | State<br><b>RI</b>            | Zip<br><b>02864</b>              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                  |                    |                                                                     |                                                                                |                               |                                  |
| Director Name<br><b>JOSEPH ALMEIDA</b>                                                                                                                                                              |                    |                                                                     | Director Name<br><b>JOSE C. ALMEIDA</b>                                        |                               |                                  |
| Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                                                                                                                                     |                    |                                                                     | Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                |                               |                                  |
| City<br><b>CUMBERLAND</b>                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                 | City<br><b>CUMBERLAND</b>                                                      | State<br><b>RI</b>            | Zip<br><b>02864</b>              |
| Director Name<br><b>AURORA ALMEIDA</b>                                                                                                                                                              |                    |                                                                     | Director Name<br><b>NONE</b>                                                   |                               |                                  |
| Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                                                                                                                                     |                    |                                                                     | Street Address<br><b>2600 DIAMOND HILL ROAD</b>                                |                               |                                  |
| City<br><b>CUMBERLAND</b>                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02864</b>                                                 | City<br><b>CUMBERLAND</b>                                                      | State<br><b>RI</b>            | Zip<br><b>02864</b>              |
| 9. SHARES AUTHORIZED                                                                                                                                                                                |                    |                                                                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> |                               |                                  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                          |                    |                                                                     | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                 |                               |                                  |
|                                                                                                                                                                                                     |                    |                                                                     | Number of Shares<br><b>300</b>                                                 | Class/Series<br><b>COMMON</b> | Par Value<br><b>NO PAR VALUE</b> |
|                                                                                                                                                                                                     |                    |                                                                     |                                                                                |                               |                                  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature JOSEPH ALMEIDA Date 3/30/09  
Print or Type Name  
**PRESIDENT**  
Title

|                                 |
|---------------------------------|
| File Date <b>FILED</b>          |
| Check No. <b>MAR 31 2009</b>    |
| By <u>890</u>                   |
| FOR SECRETARY OF STATE USE ONLY |