

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## 2009 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

3. Street Address Principal Business Office 201 BROAD STREET			CÜMBERLAND	State RI	02864
4. Business Phone No. 5. State of Incorporation RHODE ISLAND					
	ARRÝ ON THE BL	cted in Rhode Island USINESS OF BUILDERS & C ICERS: ("X" BOX FOR ATTA			
Street Address 2600 DIAMOND HILL ROAD			Street Address 2600 DIAMOND HILL ROAD		
City CUMBERLAND	State RI	<sup>Zip</sup> <b>02864</b>	CUMBERLAND	State RI	<sup>Zip</sup> <b>02864</b>
Secretary Name AURORA ALMEIDA			Treasurer Name JOSE C. ALMEIDA		
Street Address 2600 DIAMOND HILL ROAD			Street Address 2600 DIAMOND HILL ROAD		
City CUMBERLAND	State RI	02864	City CUMBERLAND	State RI	<sup>Zip</sup> <b>02864</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATA Director Name JOSE C. ALMEIDA			TACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  AURORA ALMEIDA		
Street Address 2600 DIAMOND HILL ROAD			Street Address 2600 DIAMOND HILL ROAD		
CUMBERLAND	State RI	<sup>Zip</sup> 02864	CUMBERLAND	State RI	<i>2項</i> ζ <b>02864</b>
Director Name NONE			NONE STATE OF THE		
Street Address			Street Address		
City	State	Zip	City	State	3 O O
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value
State. Changes require an additional filing. See Section 9 of instruction sheet.			300	COMMON	NO PAR VALUE
		he corporation by an authorize		rporation is in the hands	s of a receiver or trustee,
File Da				panying schedules and sta	hat I have examined this reptements, and that all statements
The Park Name of the Park					

**PRESIDENT** 

Title