

By:

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a social for a file of \$25.00. subject to a penalty fee of \$25.00.

1. Corporate ID No. 20393	Point Gamr	2. Name of Corporation Point Gammon Corp.				
3. Street Address Principal Business Office 121 South Main Street, 4th Floor			City Providence	State RI	Zip 02903	
4. Business Phone No. 401 854-0520  5. State of Incorporation Rhode Island						
6. Brief Description of the Chara	cter of Business Conduct	ed in Rhode Island				_
	SES OF THE OFFIC	CERS: ("X" BOX FOR ATTA	CHMENT)   FILL IN	SPACES BEFORE USING	G ATTACHMENTS	
Arnold B. Chace Jr.			Malcolm G. Chace Jr.			
Street Address 121 South Main Street, 4th Floor			Street Address 121 South Main Street, 4th Floor			
Providence Secretary Name	State RI	<sup>Zip</sup> 02903	City Providence	State RI	<i>z</i> <sub>\(\phi\)</sub> 02903	_
Kathleen M. Kruczek Street Address			Treasurer Name Kathleen M. Kruczek			
121 South Main Street, 4th Floor			Street Address 121 South Main Street, 4th Floor			
Providence	RI	02903	Providence	State RI	<sup>Ζφ</sup> 02903	
Director Name Arnold B. Chace Jr. Street Address	ES OF THE DIREC	TORS: ("X" BOX FOR AT	TACHMENT) TILL I Director Name Malcolm G. Chace	n spaces before usin , Jr.	G ATTACHMENTS	
121 South Main Street, 4th Floor			Street Address 121 South Main Street, 4th Floor			
Providence	State RI	2ip 02903	City	State	Zip	٦
Director Name	L'N	102903	Providence  Director Name	[RI	02903	
Street Address				<u> </u>		
			Street Address			٦
City	State	Zip	СИУ	State	Zip	$\dashv$
9. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTACI CTION MUST BE COMPLETED	HMENT) [	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	┥
			100	Common	\$1.00	7
						7
This report must be execute this report must be execute  FILEI  File Date  MAR 31 2	)	corporation by an authorized	or trustee.  Under penalty of pincluding any according to the control of the cont	erjury, I declare and affirm t	that I have examined this reportements, and that all statements	nts
Check No. <b>By</b> , 349	<u> </u>	- [	Kathleer	m. Kruce	,	