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State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, *Secretary of State*
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** $50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of $25.00.*

1. Corporate ID No.	2. Name of Corporation
21341	J & M AUTO ELECTRIC CO., INC.

3. Street Address Principal Business Office	City	State	Zip
163 Liberty Street	Central Falls	RI	02863

4. Business Phone No.	5. State of Incorporation
724-7030	Rhode Island

6. Brief Description of the Character of Business Conducted in Rhode Island
REBUILD STARTERS AND ALTERNATORS ON AUTOMOBILES

7. NAMES AND ADDRESSES OF THE OFFICERS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	Vice President Name
Unoccupied dueto death	Emanuel LaScola
Street Address	Street Address
	83 Ashburne Street
City / State / Zip	City / State / Zip
	Pawtucket / RI / 02860
Secretary Name	Treasurer Name
Emanuel LaScola	Unoccupied due to death
Street Address	Street Address
83 Ashburne Street	
City / State / Zip	City / State / Zip
Pawtucket / RI / 02860	

8. NAMES AND ADDRESSES OF THE DIRECTORS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name	Director Name
Emanuel LaScola	
Street Address	Street Address
83 Ashburne Street	
City / State / Zip	City / State / Zip
Pawtucket / RI / 02860	
Director Name	Director Name
Street Address	Street Address
City / State / Zip	City / State / Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ***("X" BOX FOR ATTACHMENT)*** ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
200	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

[redacted] [redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature *Date* March 31, 200

Emanuel LaScola
Print or Type Name

Vice-President
Title

File Date 4-6-09
Check No. 758
By: mnc

32265-3-359559
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CORPORATIONS DIV

[redacted]

Form 630 Rev. 08/08