



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                      |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>76603                                                                                                                               |             | 2. Name of Corporation<br>Cornerstone Carpentry Inc. |                        |                     |
| 3. Street Address Principal Business Office<br>38 East Main Road                                                                                           |             | City<br>Little Compton                               | State<br>RI            | Zip<br>02837        |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island            |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To Build, repair, refurbish & Construct Buildings & Improvements            |             |                                                      |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                      |                        |                     |
| President Name<br>Jonathan Souza                                                                                                                           |             | Vice President Name                                  |                        |                     |
| Street Address<br>38 East Main Road                                                                                                                        |             | Street Address                                       |                        |                     |
| City<br>Little Compton                                                                                                                                     | State<br>RI | Zip<br>02837                                         | City                   | State               |
| Secretary Name<br>Jonathan Souza                                                                                                                           |             | Treasurer Name<br>Jonathan Souza                     |                        |                     |
| Street Address<br>38 East Main Road                                                                                                                        |             | Street Address<br>38 East Main Road                  |                        |                     |
| City<br>Little Compton                                                                                                                                     | State<br>RI | Zip<br>02837                                         | City<br>Little Compton | State<br>RI         |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                      |                        |                     |
| Director Name<br>Jonatan Souza                                                                                                                             |             | Director Name                                        |                        |                     |
| Street Address<br>38 East Main Road                                                                                                                        |             | Street Address                                       |                        |                     |
| City<br>Little Compton                                                                                                                                     | State<br>RI | Zip<br>02837                                         | City                   | State               |
| Director Name                                                                                                                                              |             | Director Name                                        |                        |                     |
| Street Address                                                                                                                                             |             | Street Address                                       |                        |                     |
| City                                                                                                                                                       | State       | Zip                                                  | City                   | State               |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                      |                        |                     |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                      |                        |                     |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                      |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | Number of Shares<br>1,000                            | Class/Series<br>Common | Par Value<br>No PAR |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 4-9-09 |
| Check No.                       | 2456   |
| By:                             | MNC    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Jonathan Souza Date: 3/27/09  
Print or Type Name: Jonathan Souza  
Title: President