Filing and License Fee: \$310.00 minimum

ID Number:
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#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

### **BUSINESS CORPORATION**

APR 2 0 2009

#### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Secti	on 7-1.2-1405 of the General	Laws of Rhode Island, 1956,	, as amended, the undersigned foreign
corporation hereby applies for a Ce the following statement:	rtificate of Authority to transac	t business in the State of Rho	de Island, and for that purpose submits
and rememming dialement.			

	ration nereby applies for a llowing statement:	Certificate of Authority to transact business in the State of R	thode Island, and for that purpose submits			
1. Th	The name of the corporation is Comark Building Systems, Inc.					
2. It i	s incorporated under the la	aws of Delaware				
3. Th	e name, if different, which	it elects to use in Rhode Island is:				
(;	"incorporated," or "limi	corporation in its jurisdiction of incorporation does not conted," or an abbreviation thereof, then list the name of the c gs for use in Rhode Island:				
(I		is not available in Rhode Island, then set forth below the fictiti usiness in Rhode Island as stated in the "Fictitious Busine				
<b>4</b> . Th	e date of its incorporation	is February 15, 2002 and the period of its d	uration is Perpetual			
5. Th	e address of its principal o	office in the state or country under the laws of which it is incorp	<b>~</b> 3			
	9 Orange St., Wilmings	· · · · · · · · · · · · · · · · · · ·	5 09-			
		· · · · · · · · · · · · · · · · · · ·	<b>第</b>			
6. Th	e address of its proposed	registered office in Rhode Island is 155 S. Main St., Ste.	the state of the s			
			treet Address, not P.O. Box)			
Pı	covidence		pposed registered agent in Rhodessland at			
	(City/Town)	(Zip Code)	· · · · · · · · · · · · · · · · · · ·			
th	at address is CT Corpo	ration Systems	22			
		(Name of Agent)				
7. Th	e purpose or purposes wh	ich it proposes to pursue in the transaction of business in Rho	ode Island are:			
Ma	nufacturer Commercial	Modular Building				
_						
8. (a)	The names and respection	ve addresses of its directors (optional unless directors are requ	uired under the laws of the state or country			
	or willout it is incorporated	Name	Addraga			
	Diagraphy		Address			
	<del></del>	Qb . o.	, Ste. 220, Washington D.C. 20004			
			1006, Kansas City, MO 64112			
		4.0	Ste 300, Lancaster, TX 75146			
	Director Louis	1418 - 1400 de 00	500 500, Mancapter, IA /5170			
Form I	No. 150	SECRITATION OF THE CELLY ED				
	ed: 12/05	2019 ₹				

		state or country	y of which it is in	corporated).			
				<u>Name</u>		<u>Address</u>	
	Pr	esident	Louis Dolliv	/e	3200 W. Pleasant Run F	d, Ste. 300, Lancaster, TX 75146	
	Vic	ce President	Michael E. D	uffy	3200 W. Pleasant Run I	Rd, Ste. 300, Lancaster, TX 75146	
		easurer	Donald R.Mar	tin	3200 W. Pleasant Run F	d, Ste. 300, Lancaster, TX 75146	
	Se	ecretary	Donald R Mar	tin	3200 W. Pleasant Run R	d., Ste. 300, Lancaster, TX 75146	
i	and		vithin a class, is:		issue, itemized by classes, p	Par Value or Statement that Shares are without Par Value  \$.01	
10. (	(a)	) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, is \$_\iol_1, \cdot 240, \cdot 000.					
(	(b)	An estimate o	of the value of	the corporation's prop	perty to be located within I	Rhode Island during the following year is	
4	(c)	located within		the following year bea	rs to the value of all property	alue of the property of the corporation to be of the corporation to be owned during the nultiply by 100 to obtain the percentage].	
11. 🔻	(a)	An estimate of the gross amount of business to be transacted by the corporation during the following year is \$ 80,000,000					
ļ	(b)	An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year is \$ 500,000					
	(c)	An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year is   O-625  (divide (b) by (a) and multiply by 100 to obtain the percentage).					
		s application is a hich it is incorp		a certificate of Good S	Standing issued by the prope	r officer of the state or country under the laws	
13. ٦	This thar	Application for the 90 <sup>th</sup> day a	Certificate of A fter the date of t	uthority shall be effecti	ive upon filing unless a speci	fied date is provided which shall be no later	
Date	<b>e</b> :	<b>M</b> arch 31, 200	9		examined this Application any accompanying at contained herein are true	ury, I declare and affirm that I have on for Certificate of Authority, including tachments, and that all statements and correct.  C.F.C. thorized Officer of the Corporation	
					Donald R. Martin	t Name of Authorized Officer	
					Type of Prin	t Name of Authorized Officer	



PAGE 1

# The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COMARK BUILDING SYSTEMS, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF

FEBRUARY, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

3488133 8300

090168130

AUTHENTICATION: 7149758

DATE: 02-23-09

You may verify this certificate online at corp.delaware.gov/authver.shtml



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

