



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401 222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                           |             |                                                                                  |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>122602                                                                                                                                                                             |             | 2. Name of Corporation<br>Rhode Island Military Vehicle Collectors Club (RIMVCC) |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                 |             | 4. Corporate address in Rhode Island - Street Address<br>73 SAYLES HILL ROAD     |              |
|                                                                                                                                                                                                           |             | City<br>No Smithfield                                                            | Zip<br>02846 |
| 5. Foreign corporation. Enter principal office address.                                                                                                                                                   |             | City                                                                             | State        |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Collection, Preservation, Restoration and display of military vehicles and education for the public. |             |                                                                                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                         |             |                                                                                  |              |
| President Name<br>ERIC de ROCHAMBEAU.                                                                                                                                                                     |             | Vice President Name<br>JOSHUA POULIOT                                            |              |
| Street Address<br>790 TEN ROD ROAD                                                                                                                                                                        |             | Street Address<br>12 ABBEY LANE                                                  |              |
| City<br>No. KINGSTOWN                                                                                                                                                                                     | State<br>RI | City<br>NORTH FOSTER.                                                            | State<br>RI  |
| Secretary Name<br>RAYMOND VERNON                                                                                                                                                                          |             | Treasurer Name<br>DANIEL HOGBERG.                                                |              |
| Street Address<br>37 IDEAL CT                                                                                                                                                                             |             | Street Address<br>34 TOMAHAWK TRAIL                                              |              |
| City<br>E. Greenwich.                                                                                                                                                                                     | State<br>RI | City<br>CRANSTON                                                                 | State<br>RI  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                        |             |                                                                                  |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                        |             |                                                                                  |              |
| Director Name<br>RICHARD ROSSI                                                                                                                                                                            |             | Director Name<br>RUSSELL ERWIN                                                   |              |
| Street Address<br>28 CARLSON RD.                                                                                                                                                                          |             | Street Address<br>68 GROVE AVE.                                                  |              |
| City<br>COVENTRY                                                                                                                                                                                          | State<br>RI | City<br>E. PROVIDENCE                                                            | State<br>RI  |
| Director Name<br>RUSSELL GREEN                                                                                                                                                                            |             | Director Name<br>DONALD RICHARDSON.                                              |              |
| Street Address<br>58 ESSEX ROAD.                                                                                                                                                                          |             | Street Address<br>12 DAVIS ST.                                                   |              |
| City<br>E. Greenwich                                                                                                                                                                                      | State<br>RI | City<br>JAMESTOWN                                                                | State<br>RI  |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                       |             |                                                                                  |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                              |             |                                                                                  |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | APR 24 2009 |
| Check No.                       |             |
| By                              | 768         |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Eric de Rochambeau 22 APRIL 09  
Signature of Officer Date  
ERIC de ROCHAMBEAU.  
Print or Type Name of Officer  
PRESIDENT.  
Title of Officer