



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
115 W. River Street  
Providence, RI 02904-2615  
(401) 271-3400

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-91, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                         |                    |                                                                                     |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|---------------------|
| 1. State or RI No.<br><b>00013474</b>                                                                                                                                                                                                   |                    | 2. Name of corporation<br><b>HACSA (Hispanic Adult &amp; Ed Sports Association)</b> |                     |
| 3. State of incorporation<br><b>RI</b>                                                                                                                                                                                                  |                    | 4. Corporate address in Rhode Island - Street Address<br><b>200 Eastwood Avenue</b> |                     |
|                                                                                                                                                                                                                                         |                    | City<br><b>Providence</b>                                                           | Zip<br><b>02909</b> |
| 5. Foreign corporation, if not principal office address                                                                                                                                                                                 |                    | City                                                                                | State               |
| 6. Purpose of corporation - nature of the objects which the corporation conducted in Rhode Island<br><b>To offer recreational athletic activities to both male &amp; female adults, concentrating mainly on the Hispanic community.</b> |                    |                                                                                     |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                       |                    |                                                                                     |                     |
| President Name<br><b>Eduardo Marinos</b>                                                                                                                                                                                                |                    | Vice President Name<br><b>Jovanny Fernandez</b>                                     |                     |
| Street Address<br><b>53 Georgia Ave</b>                                                                                                                                                                                                 |                    | Street Address<br><b>200 Eastwood Ave</b>                                           |                     |
| City<br><b>Providence</b>                                                                                                                                                                                                               | State<br><b>RI</b> | City<br><b>Providence</b>                                                           | State<br><b>RI</b>  |
| Zip<br><b>02905</b>                                                                                                                                                                                                                     |                    | Zip<br><b>02909</b>                                                                 |                     |
| Secretary Name<br><b>Eduardo Rosario</b>                                                                                                                                                                                                |                    | Treasurer Name<br><b>Miguel Cabrera</b>                                             |                     |
| Street Address                                                                                                                                                                                                                          |                    | Street Address<br><b>1250 Elmwood Ave</b>                                           |                     |
| City                                                                                                                                                                                                                                    | State              | City<br><b>Providence</b>                                                           | State<br><b>RI</b>  |
| Zip<br><b>02907</b>                                                                                                                                                                                                                     |                    | Zip<br><b>02907</b>                                                                 |                     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                      |                    |                                                                                     |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                                      |                    |                                                                                     |                     |
| Director Name<br><b>Eduardo Marinos</b>                                                                                                                                                                                                 |                    | Director Name<br><b>Jovanny Fernandez</b>                                           |                     |
| Street Address<br><b>53 Georgia Ave</b>                                                                                                                                                                                                 |                    | Street Address<br><b>200 Eastwood Ave</b>                                           |                     |
| City<br><b>Providence</b>                                                                                                                                                                                                               | State<br><b>RI</b> | City<br><b>Providence</b>                                                           | State<br><b>RI</b>  |
| Zip<br><b>02905</b>                                                                                                                                                                                                                     |                    | Zip<br><b>02909</b>                                                                 |                     |
| Director Name<br><b>Miguel Cabrera</b>                                                                                                                                                                                                  |                    | Director Name                                                                       |                     |
| Street Address<br><b>1250 Elmwood Ave</b>                                                                                                                                                                                               |                    | Street Address                                                                      |                     |
| City<br><b>Providence</b>                                                                                                                                                                                                               | State<br><b>RI</b> | City                                                                                | State               |
| Zip<br><b>02907</b>                                                                                                                                                                                                                     |                    |                                                                                     |                     |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                                     |                    |                                                                                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                            |                    |                                                                                     |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

Date **APR 27 2009**

By **088055**

3:48

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

**Eduardo Marinos**

Print or Type Name of Officer

**President**

Title of Officer

Date  
**4/27/07**

Date