



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000027602

**2. Name of Corporation** BOYS & GIRLS CLUBS OF PROVIDENCE

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 550 WICKENDEN STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE A VARIETY OF YOUTH SERVICE ACTIVITIES DURING NON-SCHOOL HOURS FOR BOYS AND GIRLS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	JOHN GALVIN	162 MIDDLE STREET PAWTUCKET, RI 02860 USA
SECRETARY	ELIA GERMANI	59 BLACK CREEK LANE WARWICK, RI 02888 USA
PRESIDENT	ROBERT P BROOKS ESQ	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903- USA
VICE PRESIDENT	THOMAS P. FAY	100 FEDERAL ST. BOSTON, MA 02110 USA
DIRECTOR	ROBERT M. SCHACHT	250 KIRBY AVENUE WARWICK, RI 02889 USA
DIRECTOR	LINDA H. NEWTON	444 WESMINSTER ST. PROVIDENCE, RI 02903 USA
DIRECTOR	RAYMOND A. DECESARE	23 13TH AVENUE WARWICK, RI 02886 USA
DIRECTOR	ANTHONY M. ANDRADE	ONE BONANZA WAY PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN F. BREWSTER 90 IVES STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of May, 2009 at 2:35:37 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT P. BROOKS

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07