



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000100218

**2. Name of Corporation** Glaucoma Research Foundation

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: C/O INCORP SERVICES, INC.  
222 JEFFERSON BLVD STE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 251 POST ST STE 600

City or Town: SAN FRANCISCO State: CA Zip: 94108 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OUR MISSION IS TO PROTECT THE SIGHT AND INDEPENDENCE OF INDIVIDUALS WITH GLAUCOMA THROUGH RESEARCH AND EDUCATION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | THOMAS M. BRUNNER                                     | 251 POST ST STE 600<br>SAN FRANCISCO, CA 94108 USA                |
| TREASURER    | ANDREW G. IWACH MD                                    | 55 STEVENSON ST<br>SAN FRANCISCO, CA 94115 USA                    |
| SECRETARY    | MICHAEL L. PENN                                       | 549 ORIZABA AVE<br>SAN FRANCISCO, CA 94132 USA                    |
| CHAIR        | DEIRDRE PORTER                                        | 301 BATTERY ST STE 400<br>SAN FRANCISCO, CA 94111 USA             |
| VICE CHAIR   | TIMOTHY J. DWYER                                      | 80 STADLER DR<br>WOODSIDE, CA 94062 USA                           |
| DIRECTOR     | J. BRONWYN BATEMAN MD                                 | 1133 RACE ST 17N<br>DENVER, CO 80206 USA                          |
| DIRECTOR     | JUNE BEHRENDT-OTTO                                    | 2336 PELHAM PL<br>OAKLAND, CA 94611 USA                           |
| DIRECTOR     | H. ALLEN BOUCH                                        | 420 WILDWOOD AVE<br>PIEDMONT, CA 94611 USA                        |
| DIRECTOR     | FRED H. BRINKMANN                                     | 972 ADDISON AVE<br>PALO ALTO, CA 94301 USA                        |
| DIRECTOR     | C. SETH CUNNINGHAM                                    | 1775 YORK AVE APT 11F<br>NEW YORK, NY 10128 USA                   |
| DIRECTOR     | JOHN HETHERINGTON MD                                  | 7 LEEWARD RD<br>BELVEDERE TIBURON, CA 94920 USA                   |
| DIRECTOR     | H. DUNBAR HOSKINS MD                                  | 655 BEACH ST<br>SAN FRANCISCO, CA 94109 USA                       |
| DIRECTOR     | KULDEV SINGH MD                                       | 900 BLAKE WILBUR DR RM W3055<br>STANFORD, CA 94305 USA            |
| DIRECTOR     | DENNIS E. SINGLETON                                   | 138 ISABELLA AVE<br>ATHERTON, CA 94027 USA                        |
| DIRECTOR     | ROBERT L. STAMPER MD                                  | 562 ARLINGTON AVE<br>BERKELEY, CA 94707 USA                       |
| DIRECTOR     | BILL STEWART                                          | 506 HANBURY LN<br>FOSTER CITY, CA 94404 USA                       |
| DIRECTOR     | ARTHUR S. TAKAHARA                                    | 381 FOXBOROUGH DR<br>MT. VIEW, CA 94041 USA                       |
| DIRECTOR     | GEORGE E. THOMAS                                      | 354 DONALD DR<br>MORAGA, CA 94556 USA                             |
| DIRECTOR     | MARTIN B. WAX MD                                      | 6201 S FREEWAY<br>FORT WORTH, TX 76134 USA                        |
| DIRECTOR     | JOHN W. GRUNDEN                                       | 235 E 42ND ST<br>NEW YORK, NY 10017 USA                           |
| DIRECTOR     | LINDA LINCK                                           | 3557 BOYER CIR<br>LAFAYETTE, CA 94549 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant**

**Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of May, 2009 at 7:09:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS M. BRUNNER

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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