



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000100218

**2. Name of Corporation** Glaucoma Research Foundation

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: C/O INCORP SERVICES, INC.  
222 JEFFERSON BLVD STE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 251 POST ST STE 600

City or Town: SAN FRANCISCO State: CA Zip: 94108 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OUR MISSION IS TO PROTECT THE SIGHT AND INDEPENDENCE OF INDIVIDUALS WITH GLAUCOMA THROUGH RESEARCH AND EDUCATION.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS M. BRUNNER	251 POST ST STE 600 SAN FRANCISCO, CA 94108 USA
TREASURER	ANDREW G. IWACH MD	55 STEVENSON ST SAN FRANCISCO, CA 94115 USA
SECRETARY	MICHAEL L. PENN	549 ORIZABA AVE SAN FRANCISCO, CA 94132 USA
CHAIR	DEIRDRE PORTER	301 BATTERY ST STE 400 SAN FRANCISCO, CA 94111 USA
VICE CHAIR	TIMOTHY J. DWYER	80 STADLER DR WOODSIDE, CA 94062 USA
DIRECTOR	J. BRONWYN BATEMAN MD	1133 RACE ST 17N DENVER, CO 80206 USA
DIRECTOR	JUNE BEHRENDT-OTTO	2336 PELHAM PL OAKLAND, CA 94611 USA
DIRECTOR	H. ALLEN BOUCH	420 WILDWOOD AVE PIEDMONT, CA 94611 USA
DIRECTOR	FRED H. BRINKMANN	972 ADDISON AVE PALO ALTO, CA 94301 USA
DIRECTOR	C. SETH CUNNINGHAM	1775 YORK AVE APT 11F NEW YORK, NY 10128 USA
DIRECTOR	JOHN HETHERINGTON MD	7 LEEWARD RD BELVEDERE TIBURON, CA 94920 USA
DIRECTOR	H. DUNBAR HOSKINS MD	655 BEACH ST SAN FRANCISCO, CA 94109 USA
DIRECTOR	KULDEV SINGH MD	900 BLAKE WILBUR DR RM W3055 STANFORD, CA 94305 USA
DIRECTOR	DENNIS E. SINGLETON	138 ISABELLA AVE ATHERTON, CA 94027 USA
DIRECTOR	ROBERT L. STAMPER MD	562 ARLINGTON AVE BERKELEY, CA 94707 USA
DIRECTOR	BILL STEWART	506 HANBURY LN FOSTER CITY, CA 94404 USA
DIRECTOR	ARTHUR S. TAKAHARA	381 FOXBOROUGH DR MT. VIEW, CA 94041 USA
DIRECTOR	GEORGE E. THOMAS	354 DONALD DR MORAGA, CA 94556 USA
DIRECTOR	MARTIN B. WAX MD	6201 S FREEWAY FORT WORTH, TX 76134 USA
DIRECTOR	JOHN W. GRUNDEN	235 E 42ND ST NEW YORK, NY 10017 USA
DIRECTOR	LINDA LINCK	3557 BOYER CIR LAFAYETTE, CA 94549 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant**

**Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of May, 2009 at 7:09:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS M. BRUNNER

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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